

STRIVE FOR GOODNESS AND PEACE FOR ALL



SERMON DELIVERED BY HADHRAT
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RELAYED LIVE ALL ACROSS THE
GLOBE

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NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

Strive for Goodness and Peace for All

Key Points

The Holy Quran says, **“You are the best people raised for the good of mankind”** (3:111).

Sadly, some heinous acts of Muslims have frightened the world, who do not expect any good from Muslims.

The Holy Prophet (pbuh) foretold that the Muslims will plunge into misguided darkness in the latter days and a Messiah will be sent by God to revive the true teachings of Islam.

As Ahmadi Muslims, we believe that the Promised Messiah (as) has come and his truthfulness has been supported by the earthly and heavenly signs.

So, it is the prime responsibility of every Ahmadi to call the world to goodness and being desirous of good for everyone.

Labourer, businessmen, doctor, lawyer, scientists, teacher, farmer ...everyone has to take this message of goodness to their sphere with wisdom; so that the world may get to know of Ahmadiyyat, the True Islam.

Muslim; the best of people for the good of mankind

Some Muslims are terrorising the world

Misguided darkness

The Promised Messiah (as)

Role of Ahmadis

Allah, the Exalted, says in the Holy Quran: You are the **best people** raised for the good of mankind; (3:111)

- It is one of the main responsibilities of Muslims is that all their deeds and actions should benefit others.
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- The world should not receive harm or evil from them.

Sadly, actions of some Muslim governments, organisations and people are such that they are creating a state of fear.



Their heinous actions have frightened the world, who do not expect any good from Muslims.



The world thinks that those who kill their own men, women and children, simply because they do not submit to their ideology can not be expected to do good to anyone.

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We Ahmadi Muslims are embarrassed and saddened to see that the world is scared of Muslims.



We find it particularly hurtful that those who perpetrate these despicable crimes and bring Islam into disrepute do it in the name of the Holy Prophet (pbuh), who was sent as the Mercy for whole of mankind.



They totally misrepresent true and exemplary character of the Holy Prophet (pbuh) to the world.



Islam is not false but rather the actions of these people are at fault who are spreading chaos and disorder in the world in the name of Islam.

The state of Muslims today is a strong proof of the truth of the Holy Prophet (pbuh), who foretold that the Muslims will plunge into misguided darkness in the latter days and a Messiah will be sent by God to revive the true teachings of Islam.

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Nevertheless, as an Ahmadi we are not at all dismayed nor do we lose hope seeing these misdeeds.

Because we believe that the Promised Messiah (as) has come and his truthfulness has been supported by the earthly and heavenly signs.

Today Jama'at -e-Ahmadiyya is acting on these beautiful teachings of Islam.

So, to call the world to goodness and being desirous of good for everyone is the prime responsibility of every Ahmadi

because

Allah, through His Grace and Favour has bestowed upon us the bounty of having accepted the Promised Messiah (as).

As Ahmadis, we are duty bound to be of benefit to others, because we have accepted the Imam of the age.

- The blessing of Allah that He guided us to believe in the Promised Messiah (as) compels us to promote peace to the best of our abilities.

We are required to rise to the challenge and do everything in our power to be a source of goodness and beneficence to others and prevent evil and misdeeds.

We are the well-wishers of the Muslims, Christians, Jews, Hindus and the followers of other religions as well as atheists.

Because we have the responsibility to show all of them the path that takes them close to God Almighty.

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Indeed we also have desire and wish for good for all people involved in every kind of evil including thieves and robbers,.



This is simply because these are all the creatures of the Lord of all the Worlds, Who has ordained us to be good to every creatures of God Almighty.

By saying '*ukh-ray-jat lin-naas*' [for the whole of mankind] Allah has made our field of actions very vast. So for the good of humanity, we have to show them the right paths that lead to God Almighty.

We have to raise awareness that this life will come to an end one day and we all will be held to account for our actions. So follow the commandments of God Almighty so that you may have a better end.

But we cannot make anyone understand this until we practice this ourselves. This is a very great duty that we have to carry out with diligence, care and regular self-assessments.

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During the carrying out of this task we will have to, and indeed we do, face difficulties and the oppositions of the world at every step of the way.



Indeed, all the Prophets of God had to face such opposition from their people.



This is why we see that the whole world opposed him and indeed continues to do so.



The Holy Prophet (sa), was sent for the entire world.

And this is the same work and scope of the work that applies to the Promised Messiah (as) in the servitude of the Holy Prophet (peace and blessings of Allah be upon him).

This is why he was opposed by people of every faith and nation today and this will carry on.

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Despite fierce opposition prophets of God prevail, because this is the promise of God.

Therefore, the Promised Messiah (as) held this unshakable belief that he will indeed prevail.

And we too are certain that the Promised Messiah (as) will indeed prevail, insha-Allah - by the will of Allah - because Allah does not break His Promises.

Our conviction is strengthened by the innumerable practical signs of the support of God for the Promised Messiah (as).

The Jama'at has faced horrific trials where the powerful enemies were convinced that they will destroy the Jama'at; but each time the Jama'at, by the Grace of Allah, the Exalted, survived with its head held high and victorious.

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So in the face of every opposition, we will sincerely follow the commandment of God and wish well for all and go on advancing our work.

Our sentiments and wishes are virtuous but if despite this the world inflicts pain upon us, even then we will not slow down because we have been bestowed the work of taking care of the world.

As Allah, the Exalted, has bestowed upon us the name of Khair-e-Ummat, the Best People, so we will never step back from distributing goodness and spreading beneficence.

And this goodness is the conveying of the message of Islam and to call the world towards Allah, the Exalted.

What can be greater goodness than this.

The need for this call is really great today as Satan has attacked the world in an unprecedented manner and the word of evil spreads widely and quickly.

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When we raise our voices in support of goodness, the majority of the people either do not heed or respond to us as complimenting a child and then move on.

Our task is far from accomplished.

We need make progress with concrete planning, resolve and courage and tackle any opposition head on.

We should make comprehensive, solid and passionate effort on our part.

It is imperative that every Ahmadi, in accord with his or her abilities and capabilities, contribute in this task.

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The task of the Promised Messiah (as) was to convey to the entire world the message of Islam and to distribute this goodness and beneficence to them all.

So this is our task also.

The fear of failure, opposition or aggression of the world should not deter us from our task.

We have seen that some people are inspired to accept Ahmadiyyat because of intense opposition

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We are absolutely certain that when we will respond to evil acts of the people with goodness, these very people will embrace the servitude of the Messiah of Muhammad (sa).

We have been taught by the Promised Messiah (as) that we should even pray for our enemies, desire good for them and be of benefit to them.

The Promised Messiah (as) showed us how to be the well wisher of the people of the world.

We have seen a practical example of this in the life of the Promised messiah (as). When people rejected his claim and talked about him in a derogatory manner, God showed a sign of support for his claim and a plague epidemic spread.

At that time, the Promised Messiah (as) was witnessed praying with great pain and anguish for the removal of this torment from his bitterest enemies!

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We should make every effort to follow in the footsteps of the Promised Messiah (as) and his Master the Holy Prophet (pbuh) that the people may be saved from destruction so that they become our brethren.

To achieve this target, we need to pray with pain in our hearts and make every effort.

Our only pain and longing is that the world should recognize its Creator - the One who brought them into being.

It is our obligation to support our fellow human beings spiritually, physically and financially.

We should expand our circle of doing good to others and in return we do not wish any reward from the people of the world. Our recompense is with Allah.

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So we should remember that as a result of our goodness, our ill natured opponents, may respond with aggression and anger.

Indeed, some look at us as a lion looks at a goat as a prey.

Our situation is very much like that of the person who reared a lion and somehow it manages to escape.

The owner tries to capture it in such a way that that animal suffers no harm but the lion just wants to attack the owner and kill it.

Despite all their opposition, we desire to save them from the chastisement of God, have progress, peace as well as law and order.

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But, despite all the opposition, we have to follow the example of the Holy Prophet (sa) and wish only good for the world.

Listening to these things some people may well think that we will always just be facing oppositions.

This is not the case either.

I have said before also that the promises of prevalence are with the Promised Messiah (as) and we will insha Allah be given this domination,

We cannot fulfil any of our tasks by relying on the world. Indeed, we are the ones who have been called the Best of People. We are the ones who have to distribute goodness not the ones who are going to be receiving it from others.

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What are the efforts through which we can gain success?

This message of goodness needs to be spread to every person in the world and by every Ahmadi, from every section of society.

We have to immerse ourselves into the work of outreach - of tabligh, of conveying the message.

Labourer, trader, doctor, lawyer, scientists, teacher, farmer ...everyone has to take this message of goodness to their sphere with wisdom; so that the world may get to know of Ahmadiyyat, the True Islam.

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So this, today, is the work of the servants of the Messiah of Muhammad (sa) that by making use of wisdom and strenuous efforts, they go and plant the Islamic teachings of goodness and beneficence in the hearts of everyone.

Do your level best for this.

In order to achieve this, we must increase the numbers and the effectiveness of Daeen-ila-lah [callers to Allah] everywhere.

May Allah enable the members of the Jama'at and also the Nizam [organization/system] of the Jama'at to pay full attention towards this. Aameen!