

KHALIFATUL MASIH II PEARLS OF WISDOM



SERMON DELIVERED BY HADHRAT
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HEAD OF THE AHMADIYYA MUSLIM
COMMUNITY



RELAYED LIVE ALL ACROSS THE
GLOBE

October 24th, 2014

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

Khalifatul Masih II; Pearls of Wisdom

Summary

Hazrat Khalifatul Masih V (aba) said that it is extremely important to preserve even the smallest aspect of the life and character of the Imam of the age as stated by his companions.

This information will help to resolve any future issues and questions.

This is because even the smallest incidence from the life of the Promised Messiah (as) has a lesson for all of us.

Hazrat Khalifatul Masih V (aba) explained many faith-inspiring vignettes from the life of Hazrat Musleh Mau'ad (ra), who was the promised son of the Promised Messiah (as)

**Lessons from
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Sultan Tipu was a brave Muslim Soldier, who fought bravely and died defending his homeland.

As a way to be derogatory to the soldier, British used to name their dogs Tipu.

When Hazrat Musleh Mau'ad (ra) was only 8 or 9, he called a stray dog Tipu.

Upon hearing this, the Promised Messiah (as) dropped whatever he was doing and told his son not to say so!!."

He said, "The Englishmen, by virtue of their enmity, have named their dogs Tipu, and you are following them

Beware! You should never do such a thing again

Hazrat Khalifatul Masih II (ra) said that this admonition made his appreciate the true status of Sultan Tipu.

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Once by mistake, Hazrat Khalifatul Masih II (ra) burnt down a manuscript of a book by the Promised Messiah (as).



The Promised Messiah (as) overlooked this mistake and bore with patience, saying “ Perhaps, God will give us a chance to write something better!”



However, when it came to inadvertently insulting a Muslim martyr out of naivety, the Promised Messiah (as) made sure to check this behaviour.

From this incident we realize that every action of a child is not to be just borne patiently in a forgiving attitude; at time immediate reproach is needed to make the child aware of significance of his/her action.

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Hazrat Khalifatul Masih II (ra) writes that in my opinion there is no enemy of the children greater than those parents who do not teach the children to offer their prayer in congregation.

Once, when in his adolescence Hazrat Musleh Mau'ad (ra) set out to say Jumu'ah prayers.

On his way, he was informed by a man who was returning from the Mosque as there was no space in the mosque to say prayers, so he was going home to offer his salat.

At this Hazrat Musleh Mau'ad (ra) returned home without going to the Mosque and offered his salat at home.

When the Promised Messiah (as) saw him saying salat on his own, he asked for the reason and Hazrat Musleh Mau'ad (ra) explained.

From this, we can learn how much the Promised Messiah (as) was concerned about the offering of the prayers in congregation in the mosque.

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Hazart Musleh Mau'ad (ra) suffered from poor health, trachoma of the eyes, liver and other health problems.

It was not possible for him to attend school regularly and this reflected in his academic achievements.

His hand writing and maths skills remained quite basic; so his teachers complained about this to the Promised Messiah (as).

As the Promised Messiah (as) knew that the Promised son was to be given Divine knowledge, he respectfully listened to the teachers and thanked for their concerns.

He did not say anything to his son, because the Promised Messiah (as) knew that his son was not destined for worldly jobs.

The Promised Messiah (as) encouraged his son to learn the translation of the Holy Quran, Bukhari (book of Hadith) and family medicine.

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Hazrat Khalifa tul Masih I (ra) wrote an article for Tasheetul
Azhaan magazine.

The Promised Messiah (as) was pleased to hear this and
encouraged him.

Hazrat Khalifatul Masih I (ra) also said your article was very
good but my heart is not happy as you can do even better!

Thus the aspirations of those, who accept a prophet and
follow him should be to outshine their predecessors in doing
of good things.

The children of parents who are steadfast in offering their
Salat should try to excel their parents in the beauty and
quality of their Salat.

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Hazrat Musleh Mau'ad says that when I was a young child, the enemies of the Promised Messiah (as) would level accusations against him,



because the Promised Messiah (as) would address them in a very simple and straightforward, easy to understand manner, I would sometimes think that perhaps he would not be able to combat the cleverness of such a person's attack.



But when the opponent would increase in his opposition, then it would appear as if some heavenly power has taken a hold of his heart and he would respond with such power that the assembly would become totally silent.

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Then talking about how one should deal with the weakness of oneself he says this is an incident from the life of the Promised Messiah (as) himself.

Once in a street in Lahore a person shoved the Promised Messiah (as) so hard that he fell down.

The Promised Messiah (as) told his companions that they should not say anything to him as he has done this attack believing that he was defending the truth.

So it is clear that the Prophets of God do not speak out of needs of their own ego. But rather they speak in order to speak for the honour and greatness of God.

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The Promised Messiah (as) used to make mention of the prayer of Hazrat Muawia (ra), that he had once missed the offering of the Fajar prayer at its appointed time

but as a consequence of this mistake, he did not fall down, no, in fact he ascended to new heights.

So the person who is conscious and mindful of having committed a sin and repents, he makes progress.

When a person loses his awareness of having committed a sin, then such a person becomes involved in sinfulness.

So a believer should ponder over the prayer, **'guide us along a straight path,'** and he should understand that he has not found refuge from all dangers.

One can be safe only when one hears the voice of God.

So man should always continue to evaluate his state of weakness.

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All Divine communities face opposition and this opposition becomes the means for progress and advancements.

The Promised Messiah (as) used to say that the enemies vilify and oppose us, BUT we hope that the blessed souls from among them will come towards us,

but when we find it uncomfortable when people do not even engage with us.

Indeed, the Prophets only prays for people which intensifies in the face of opposition.

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Then at another place he says that there is no doubt that the Grace of God is like a mighty river and if a drop of water is taken from the river what diminution can this cause in the state of the river. It is a misfortune of man himself that he deprives himself from being the beneficiary from the Grace of God and turns his face. And when a Commissioned one comes, the people, thinking him to be insignificant, they turn away from him.

So such Commissioned ones of God do appear to be small and insignificant to those who look upon material things.

But God gives them success and turns people's hearts towards them. Their followers show extreme dedication to them, they are even prepared to sacrifice their life

A very highly respected member of our Jama'at, Hazrat Sahibzada Abdul Latif Shaheed did just that!

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Hazrat Sahibzada Abdul Latif Shaheed upon hearing the invitation of Promised Messiah (as) came to Qadian and performed the Bai'at.

After the Bai'at he went home and the King of Afghanistan sentenced him to be stoned to death only for the reason that he had performed the Bai'at at the hand of Promised Messiah (as).

The people exerted all kinds of efforts that he should change his belief but he did not agree to their request because the truth had become apparent to him.

At the very end, the King had him buried in the ground and stoned to death.

He was thus martyred in the most painful way but he did not utter the least sound of complaint and sacrificed his life in the way of God.

Just before the stoning began a high minister of the government came to him and said that in your heart you may go on holding the belief that you have accepted but just utter the rejection of them with your tongue but he said that he could not utter a lie.

So he was martyred and soon after his death cholera broke out in that country and thousands perished.

(And up till now look how that destruction continues to spread)

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May Allah bestow the honour for the faith in the heart of every Ahmadi.

May He cause everyone to increase their connection with God.

May He develop patience and fortitude in everyone.

And may He bless us the ability to pray to save humanity also.

May He bestow upon us the ability to overcome our egos with our humility and humbleness and make us walk on the paths that lead to His Pleasure in a complete way.

May we be the ones to follow the ways that will enable us to accomplish the mission of the Promised Messiah (as).

May we be those who do everything that the Promised Messiah (as) had wished or desired for his followers to do.
Aameen.