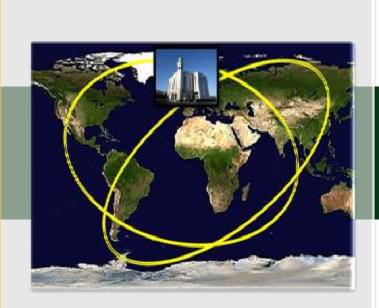
SIGNS OF TRUTH: THE PROMISED MESSIAH AND MAHDI



SERMON DELIVERED BY HADHRAT MIRZA MASROOR AHMAD (ABA); HEAD OF THE AHMADIYYA MUSLIM COMMUNITY



RELAYED LIVE ALL ACROSS THE GLOBE

Summary

Hazrat Khalifatul Masih continued with the subject of signs of the Promised Messiah (on whom be peace) in light of his own writings.

Huzoor also related some incidents illustrating the Promised Messiah's (on whom be peace) truthfulness.

Huzoor asked for prayers for Muslim Ummah and Muslim countries.!

May Allah establish peace and security in all the countries.

May they acknowledge that there is only one solution to establish peace and security and that is accepting the Promised Messiah (on whom be peace) about whom the Holy Prophet (pbuh) had prophesised.

May Allah enable them to do so



Signs of truthfulness of the Promised Messiahas

Signs of healing from illness

Sign of ruin of the opponents

Sign of Plaque

Incidences of accepting Ahmadiyyat

Prayer



The Promised Messiah (on whom be peace) wrote: 'God has shown so many signs in my support that if I were to count them one by one up to this day, 16th July, 1906, I can swear by God that they are in excess of three hundred thousand. And if someone does not believe in my oath, I can provide him with proof.

Some of these signs are to do with occasions when God Almighty, in keeping with His promise, protected me from being harmed by the enemy. Some of the signs are such that, in keeping with His promise, God always fulfilled my needs and my wishes. And some are of the kind whereby, in keeping with His promise 'I shall humiliate him who designs to humiliate thee.'



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God brought humiliation and disgrace upon those who tried to harm me. Some signs are of the kind in which, according to His Prophecies, He made me victorious over those who filed lawsuits against me. Some are of the kind that pertain to the length of my ministry, for ever since the world was created no impostor has ever been allowed such a long period of respite.



Some signs are of the kind that are manifested through observing the <u>condition of the age</u>—that this age is in need of an Imam. Some signs are of the kind which represent the fulfilment of my prayers in favour of my friends. Some signs are of the kind which represent the fulfilment of my prayer against malicious enemies. Some signs are of the kind in which terminally ill patients were cured and I was informed of their recovery in advance





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Some signs are of the nature whereby, for my sake, God caused a number of heavenly and earthly calamities as a testimony to my claim. Some are of the sort whereby many eminent and renowned saints saw dreams in which the Holy Prophet^{sa} appeared to them and testified to my claim, among these is the Sajjadah Nashin Sahib-ul-'Alam of Sindh who has nearly one hundred thousand followers, and Khawaja Ghulam Farid of Chachrań.



Some signs are such that thousands of people pledged Bai'at at my hand only because they were informed in a dream of my truthfulness and of my being from God; while some others did so because they saw the Holy Prophet^{sa} in a dream, and he told them that the end of the world is near and that this man is the last Vicegerent of God and the **Promised Messiah**





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Some signs relate to certain eminent saints who mentioned me by name even before my birth, or before I came of age, and spoke about my being the Promised Messiah. Among these are Ne'matullah Wali and Mian Gulab Shah of Jamalpur, District Ludhiana.

Huzoor remarked that even today we witness manifestations of

'I shall humiliate him who designs to humiliate thee.' And for those who have thus far escaped, there is the Divine warning of: 'And I give them the rein; surely, My plan is mighty.' (7:184)

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The Promised Messiah (on whom be peace) writes:

'The son of Nawab Sardar Muhammad 'Ali Khan, a nobleman of Malir Kotla, fell seriously ill in Qadian,... So I retired to my Bait-ud-*Du'a* and prayed for him. 'Lord, if the prayer is not to be accepted, then I intercede on his behalf that You may cure him for my sake.' uttered them.



Immediately after this I received the revelation: 'Who can dare to intercede without His permission?' I fell silent after hearing this revelation. Hardly a minute had passed before I received the following revelation: 'You are granted permission to intercede.' I then prayed. The boy recovered that very day, nay that very moment, and it was as if he had come out of his grave.'





Signs of truthfulness of the Promised Messiahas

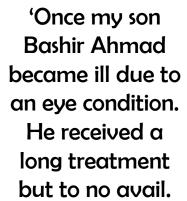
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In view of his restlessness I prayed to God and received this revelation:

'My son Bashir has opened his eyes.' By the grace of God, his eyes were cured the same day.'

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'The seventy first sign which I have written in the book 'Sirrul Khalafa' is that I prayed for the opponents to suffer from the plague.



The prayer was: O my God seize the one who is an enemy of the right way and right works with the plague and destroy him. Remove my restlessness and release me from grief, my Lord! Reduce my enemy to smithereens and disgrace him.



The following prophecy was given in the book, 'ljaz e Ahmadi': When God is wrathful He brings down chastisement on that person who exceeds limits and is inclined to manifest evil. The time is coming when God will break every wrongdoer and only those will be destroyed who have been ruined due to their sins.



After this the revelation came: 'You have ruined many of the enemy's homes'. This was published in Al Hakm and Al Badr.

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Regrettably, most people are deluded and consider their own wishes as revelation before they have purified themselves!

This is why ultimately they die in disgrace and abasement

There were many others who had exceeded limits in their contempt and harassment.

They were not afraid of the chastisement of God Almighty and were busy in derision, mockery and abuse day and night. Ultimately they succumbed to the

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Many thousands of enemies who called me a liar and verbally abused me were destroyed.



Maulawi Rasul Baba, resident of Amritsar, wrote a book to reject me and was very abusive in it. He was ultimately according to God's promise was destroyed.



Chiragh Din of Jammu claimed to be a prophet and called me Dajjal. He used to say that Hazrat Isa (on whom be peace) had given him a staff in a dream so that he could kill the Dajjal with it. He was killed from the plague on 4 April 1902 along with his two sons.



It is amazing and can anyone understand the mystery that while in the eyes of these people I am a liar and Dajjal but at the occasion of Mubahala it is these people who die. Can, God forbid, God ever be mistaken? Why does Divine chastisement befall such virtuous people that their death comes with disgrace ...

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Maulawi Zainul Abideen challenged Maulawi Muhammad Ali Sialkoti with a Mubahala (prayer duel) on the truthfulness of Huzoor (the Promised Messiah) while standing in a shop in Kashmiri Bazaar. He died of plague a few days later.



Hafiz Khan Sialkoti had planned to throw dust on the carriage/conveyance of Huzoor as it passed through Sialkot. He died of severe plague.



Hakeem Muhammad Shafi who apostatised after taking Bai'at and had founded Madrasatul Qur'an was [the Promised Messiah's] severe opponent., he too succumbed to the plague.



Mirza Sardar Baig Sialkoti had impertinently said to an Ahmadi: why do you go on about the plague? I will only accept it if I have the plague. Two days later he died of the plague.



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The Promised Messiah (on whom be peace) wrote: 'God appointed me to bring about reformation. He showed such signs in my person that if people who are free of prejudice and have fear of God in their hearts and think judiciously, are informed about them, they can understand the reality of Islam very well from these signs....



When the thirteenth century Hijrah finished God commissioned me and sent me at the beginning of the fourteenth century. He gave me the names of all the Prophets from Adam till the last and the final names given to me were Promised Isa, and Promised Ahmad and Muhammad. He repeatedly addresses me with both the names. Both these names were alternatively expressed in the words of Messiah and Mahdi.





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Among the miracles given to me were prophecies which constitute tremendous matters of the unseen and it is not in anyone's power apart from God's to articulate them.... There are testimonies of some righteous people of Islamwho bore witness by mentioning my name and the name of my village and said that he is the Promised Messiah who will come soon. And some gave the news of my advent when I was not even born or when I was around ten or twelve years old.



The signs the Holy Prophet (peace and blessings of Allah be on him) gave regarding the time of the Messiah Promised Mahdi, like solar and lunar eclipse in Ramadan, spread of the plague in the country, all these testimonies were fulfilled for me....



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Jayara Bukhari Sahib of Burkina Faso saw a dream in which he sees a tent in which two spiritually radiant people sit. His friend tells him in the dream that one of them is the Messiah By seeing the Promised Messiah it became clear to him that he was truthful.

A lady from Egypt writes to Huzoor she saw a dream in which she saw the Promised Messiah (on whom be peace) and Huzoor. . At the time she was not even aware if there was a Khalifa in the world. She saw the two persons as a result of her Istikhara,

A lady from Morocco writes that she started Istikhara. She saw a large area in which there is a tent and in the tent sits a person who is very sad. Someone comes and asks him why he is so sad. He replies that he is the Promised Messiah and is calling people to the right path but people do not accept to him. The questioner says, I attest to you, I am Muhammad (pbuh).

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The Promised Messiah (on whom be peace) wrote:

'In order to prove that I am from Him God Almighty has shown so many signs that even if they are divided among a thousand Prophets, their Prophethood would be proven. However, as this is the latterdays and Satan's onslaught, along with his spawns, was to his last that is why God Almighty merged thousands of signs in one place to defeat Satan.

Yet, those among people who have satanic nature do not accept and present undue allegations merely as calumniation. They want this movement which was started by God to somehow perish.

However, God wishes to strengthen it with His own hands until it reaches the stage of excellence.'

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Huzoor said the Promised Messiah (on whom be peace) had once said that such guidance from God will continue in his Jama'at until his Jama'at reaches a stage of excellence. Thus people continue to experience such dreams.

Huzoor said these are all Divine signs in support of the Promised Messiah (on whom be peace). If only the others also accept this so that they are guided.

Huzoor asked for prayers for Muslim Ummah and Muslim countries. May Allah establish peace and security in all the countries and may they acknowledge that there is only one solution to establish peace and security and that is accepting the Promised Messiah (on whom be peace) about whom the Holy Prophet (pbuh) had prophesised. May Allah enable them to do so!