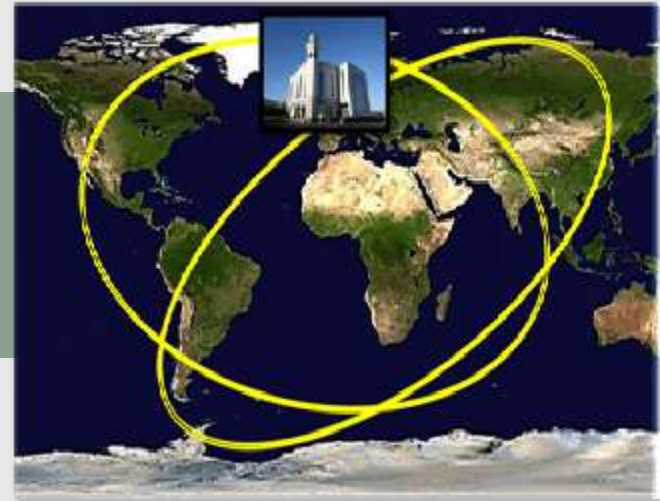


# SUBMIT TO ALLAH AND SEEK HIS PROTECTION



SERMON DELIVERED BY HADHRAT  
MIRZA MASROOR AHMAD (ABA);  
HEAD OF THE AHMADIYYA MUSLIM  
COMMUNITY



RELAYED LIVE ALL ACROSS THE  
GLOBE


14<sup>th</sup> June, 2013

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon


# SUMMARY



Hadhrat Khalifatul Masih recited the following verses of Surah



New Pakistani Government and persecution; we neither have any expectation of any good from these worldly governments nor do we need their certification to be called Muslims.



Rather than look to these worldly governments, we should turn to God and follow His commandments



We should display that faith which has no fear of worldly people.



Another Martyrdom in Pakistan

## Recitation

Hadhrat Khalifatul Masih recited the following verses of Surah

New Pakistani  
Government

Persecution and  
definition of a  
Muslim

Oppression and  
Justice

Place our faith in  
God

Another  
martyrdom

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا  
أَوْ نَصْرِي ۖ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا

بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١١٣﴾ بَلَىٰ ۚ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ  
فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ ۖ وَلَا خَوْفٌ عَلَيْهِمْ  
وَلَا هُمْ يَحْزَنُونَ ﴿١١٤﴾

‘And they say, ‘None shall ever enter Heaven unless he be a Jew or a Christian.’ These are their vain desires. Say, ‘Produce your proof, if you are truthful.’

Nay, whoever submits himself completely to Allah, while he is excellent in conduct, shall have his reward with his Lord. No fear *shall come* upon such, neither shall they grieve. ’

(2:112 – 113)

## Recitation

### New Pakistani Government

Persecution and definition of a Muslim

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Another martyrdom



### New Pakistani Government

- Anti-Ahmadiyya legislation in place in Pakistan are most unfair.
- Some people have raised concerns about the anti-Ahmadiyya stance of the new Pakistani government.
- 
- Hazrat Khalifatul Masih said that there is no need to have any concern in this regard if our reliance and trust is in God.

**Recitation**

**New Pakistani  
Government**

**Persecution and  
definition of a  
Muslim**

**Oppression and  
Justice**

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These worldly governments will persecute

We neither have any expectation of any good from these worldly governments nor do we need their certification to be called Muslims.

A real Muslim is one who is a Muslim in the sight of God; who believes in the Unity of God and accepts the Holy Prophet (peace and blessings of Allah be on him) as the last law-bearing Prophet and Seal of all the Prophets.

In this respect Ahmadis are Muslims by creed as well as by practice, in fact they are better Muslims than the others.

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If these 'constitutional' Muslims commit oppression, they are sinful in the sight to God and by virtue of this Ahmadis get closer to God.

Explaining the term 'constitutional' Muslims to those who may not know, Hazrat Khalifatul Masih said according to the constitution of Pakistan Ahmadis are not Muslims.

The constitutional amendment of 1974 declared Ahmadis as non-Muslims in Pakistan.

This was followed by an ordinance in 1984 which imposed restrictions on Ahmadis to practice as Muslims

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## Islamic Teachings

- It is not for an individual to decide the religion of another.
  - Each person decides his own faith.
- Governments may deem us Muslims or not, it does not matter.
  -
- Hazrat Khalifatul Masih explained that those Muslim who have accepted the Promised Messiah (on whom be peace) are better Muslims than those who have not accepted the Promised Messiah (on whom be peace).

Recitation

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God states that whosoever submits himself to God and does good has his reward with his Lord

- God has stated that one who does good works to seek God's pleasure and comes into the Bai'at of the Imam of the age, has no reason to fear or grieve.

It is not stated that others need announce who is a Muslim and who is not. Rather person should submit to God and then announce that he is a Muslim through his own choice and is ready to undertake the responsibility that God has placed on him as a Muslim



## Recitation

### New Pakistani Government

### Persecution and definition of a Muslim

### Oppression and Justice

### Place our faith in God

### Another martyrdom

## Oppression

If any government, its ministers or workers commit cruelty, they will bring their own government in disgrace.

When name of Pakistan is brought into disrepute, it hurts us because Ahmadis have given great sacrifices for Pakistan

Oppression in Pakistan brings Islam in disrepute which is a religion of peace and conciliation

God states that justice has to be upheld even if one is dealing with the enemy: '**... and let not a people's enmity incite you to act otherwise than with justice. Be *always* just, that is nearer to righteousness. And fear Allah...**' (5:9).

Thus is the teaching of Islam and we silence the detractors of Islam by informing them about it. A true Muslim is ever mindful of fear of God and it is not possible for a true Muslim to be involved in injustice and cruelty.

The problem is that those who are leading the nation [of Pakistan] are devoid of Taqwa (righteousness) and cruelty and injustice can be expected of them.

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Referring to his recent visit to the UK Parliament House, Hazrat Khalifatul Masih said

We are trying to negate the wrong impression of Islam as caused by some and will InshaAllah continue.

Just as we will carry on with what we do, so shall they

If they dispense justice, they will be rewarded by God, otherwise our God is with us. **He will grant us, according to His promise, in this world as well as the next world.** And those who perpetrate cruelty will most definitely also be seized.

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The Promised Messiah) on whom be peace) wrote: 'The technical meaning of Islam is set out in the verse: Nay, whoever submits himself completely to Allah, while he is excellent in conduct, shall have his reward with his Lord. No fear *shall come* upon such, neither shall they grieve.' This means that a Muslim is one who commits himself wholly to the cause of God Almighty; that is to say, one who devotes himself to God Almighty, to following His designs and to winning His pleasure, and then becomes steadfast in doing good for the sake of God Almighty and devotes all his faculties to that cause. In other words, he belongs entirely to God Almighty both doctrinally and in practice.

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Doctrinal belonging means that one should esteem one's being as something which has been created for the recognition of God Almighty and His obedience and the seeking of His love and pleasure.

Practical belonging means to do all the good that is related to every one of one's faculties with such eagerness and attention as if one beholds the countenance of the True Beloved in the mirror of one's obedience.'

Recitation

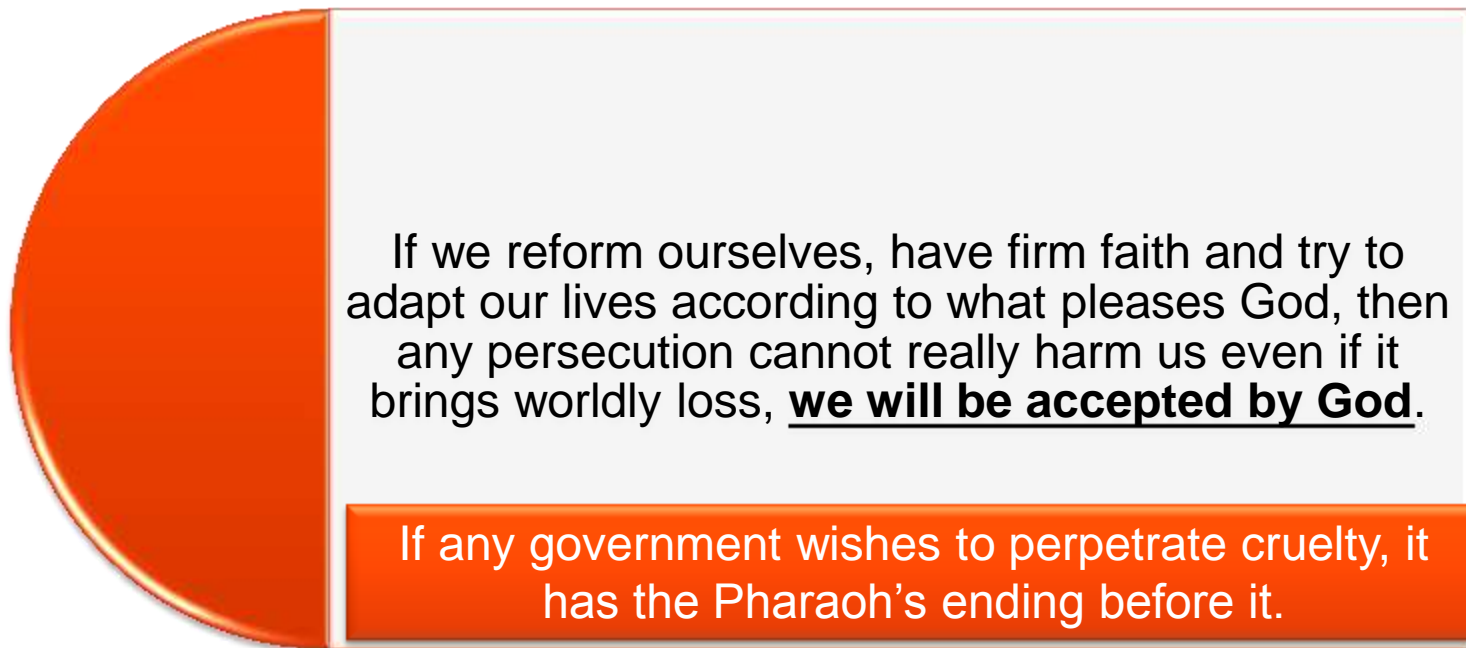
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If we reform ourselves, have firm faith and try to adapt our lives according to what pleases God, then any persecution cannot really harm us even if it brings worldly loss, **we will be accepted by God.**

If any government wishes to perpetrate cruelty, it has the Pharaoh's ending before it.

While we are to display that faith which has no fear of worldly people.

The standard of those who announce themselves as Muslims is depicted in this verse: 'And who is better in faith than he who submits himself to Allah, and he is a doer of good, and follows the religion of Abraham, the upright? And Allah took Abraham for a special friend.' (4:126)

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The Promised Messiah (on whom be peace) has written that Hazrat Ibrahim (on whom be peace) gained nearness to God owing to his honesty, loyalty and sincerity. To be loyal and sincere to God requires a kind of death. This quality cannot be inculcated unless one completely foregoes all worldly pleasures and pomp and is ready to endure every disgrace for the sake of God. It is difficult to instil honesty and sincerity without being prepared to undergo all manner of trouble in God's cause. God demands action and is pleased with action, whereas action can be painful. However, when man is prepared to endure pain for God, He does not put him through pain.

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To make one's heart free of any other but God and to fill one's heart with God's love and to follow God's will and be subservient to Him just as shadow is subservient to the real thing in a way that there is no difference between God's will and what a person wants are all matters attained through prayer. The Promised Messiah (on whom be peace) also said that the reality of Islam can be realised in a person when all his being is completely devoted to God with all his overt and covert strengths and whatever trusts he has been given by God are returned to Him. Not only in doctrinal terms but also in practice Islam's true picture is displayed, that is, a person who claims to be a Muslim proves that all his limbs and intellect and insight, all spiritual and physical strengths, his respect and property and everything else from his head to his toes, apparent or not, including his intentions and fears of his heart are as subservient to God as a person's limbs are under his control.

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Thus is the station  
which every  
Ahmadi needs to  
try to attain and  
can only claim to  
be true Muslim  
once the effort is  
made and he will  
then come in  
God's refuge

May we turn to  
prayers and be  
imbibed in true  
Islamic tenor. As a  
Jama'at, may God  
make majority of  
us like this

. May we turn to  
prayers and be  
imbibed in true  
Islamic tenor. May  
we attract God's  
grace and be  
included in those  
about whom God  
has stated:  
**'...glad tidings to  
those who  
submit to God.'**  
*(16:90).*



# Martyrs of Ahmadiyyat



**Chaudhry  
Hamid Sami  
sahib  
shaheed**

Ahmadiyyat came in his family through his grandfather who also endured severe opposition after accepting Ahmadiyyat.

He was 48 year old and was a chartered accountant by profession. He was a Musi with the grace of God.

On the day of his martyrdom, he was travelling in his car with two non-Ahmadi friends when unknown assailants opened fire and it appears that the assailants were on motor bikes and attacked from both sides of the car.

Hamid sahib served the Jama'at in finance department. He was a cheerful, courteous person who was very caring toward his family and others. He leaves behind his widow and three children. May God be their Protector and may He elevate the station of the deceased.

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