

SPREAD THE MESSAGE OF ISLAM TO HISPANICS



SERMON DELIVERED
BY HADHRAT MIRZA
MASROOR AHMAD
(ABA); HEAD OF THE
AHMADIYYA MUSLIM
COMMUNITY



RELAYED LIVE ALL
ACROSS THE GLOBE

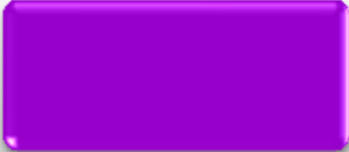


FROM BAITUL HAMEED,
CHINO, CALIFORNIA.
USA

10th MAY, 2013

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon


Summary




Hadhrat Khalifatul Masih delivered his Friday sermon from Baitul Hameed, Chino, California.



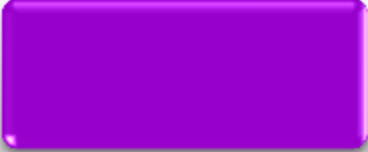
InshaAllah Ahmadiyyat will triumph. Ahmadiyyat is the true Islam and the true Islam is Ahmadiyyat.



There are two parts of the triumph and we have a responsibility to fulfil these in order to bring about the second part of the triumph.



Hadhrat Khalifatul Masih explained the standard and expectations of the Promised Messiah (on whom be peace) of his Community.



We should aim to attain these standards. May God make it so, and may we witness the triumph of Ahmadiyyat.

**Friday sermon
from Baitul
Hameed, Chino,
California**

Hadhrat Khalifatul Masih delivered his Friday sermon from
Baitul Hameed, Chino, California.

**Ahmadiyyat is
true Islam and
will triumph**

He said

InshaAllah Ahmadiyyat will triumph.

**The first part of
triumph**

Ahmadiyyat is the true Islam and the true
Islam is Ahmadiyyat.

**The second part
of triumph**

Every step of the way, practical testimony of
God is with our Community.

**Tabligh; our
responsibility**

Today, the true Islamic teachings are revived
by the true and ardent devotee of the Holy
Prophet (pbuh);

**The
expectations of
the Promised
Messiah (as)**

the Imam of the age, the Messiah who was
appointed by God, in fulfilment of Divine
promise.

Soon the world will realise that Ahmadiyya
Jama'at alone is the representative of Islam.

Friday sermon
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The second part
of triumph

Tabligh; our
responsibility

The
expectations of
the Promised
Messiah (as)

Hadhrat Khalifatul
Masih told a
correspondent of
Los Angeles Times
that we will
InshaAllah one day
win the hearts and
minds of current
and the next
generations of the
world who will enter
the fold of Islam.

10th MAY, 2013

Los Angeles Times

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Hadhrat Mirza Masroor Ahmad, the global leader of the 124-year-old Ahmadiyya Muslim Community, is greeted by the religion's U.S. national president, Ahsanullah Zafar, upon arrival at the Baitul Hameed Mosque in Chino. (Kalim A. Bhatti / May 8, 2013)

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Ahmadiyyat is
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triumph

The second part
of triumph

Tabligh; our
responsibility

The
expectations of
the Promised
Messiah (as)

Fact is that the
Promised Messiah
(on whom be
peace) has been
promised the
support and
succour of God.

We firmly believe that:
**'Allah has decreed:
'Most surely I will
prevail, I and My
Messengers.'** (58:22)

The Promised Messiah (on whom be peace) stated: God has ordained from the very beginning and has declared it His law and His Sunnah that He and His Prophets will always triumph. Since I am His Prophet and am sent by Him, though without any new Shariah, new claim or new name. Rather, I have come in the name of the Holy Prophet, Seal of all the Prophets (peace and blessings of Allah be on him) and as his manifestation. This is why I say that just as from ancient times, that is, the time of Adam to the time of the Holy Prophet (peace and blessings of Allah be on him) the purport of this verse has been fulfilled, similarly it will be fulfilled for me.'

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The Promised Messiah (on whom be peace) also wrote: 'Can these people stop God's true plan, which has been testified by all the Prophets from the beginning, by their disregard? Certainly not; in fact God's prophecy is about to come to pass that:

**'Allah has decreed:
Most surely I will
prevail, I and My
Messengers.'**

Hadhrat Khalifatul Masih said that he does not have an iota of doubt, and neither should any true Ahmadi, that our Community will triumph.

It should be clear to every Ahmadi what does the term triumph entails.

In God's Sunnah, triumph is of two types: one part of it is fulfilled in the lifetime of a Prophet and the other part is fulfilled after him, by propagating his teachings.

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The Promised Messiah (on whom be peace) wrote: 'And by predominance is meant that as Messengers^{as} and Prophets^{as} desire that God's *Hujjat* is established in the world and no one is able to oppose it, so, in turn, does God demonstrate with powerful signs their truthfulness as well as the truth they wish to spread in the world. He lets them sow the seed of it [the truth]'

The first part of triumph

Prophets raise awareness about the existence of God through evidence, arguments, consummate knowledge and insight.

Similarly, the Promised Messiah (on whom be peace) was granted arguments, reasoning and many divine signs such as solar and lunar eclipse and earth quakes.

Thousands of pious-natured people joined the Community in the life time of the Promised Messiah (on whom be peace)

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The second part of triumph

- This comes after the lifetime of a Prophet by continuation of his mission
- The Promised Messiah (on whom be peace) had foretold that he will be given triumph like the early Prophets and God's promises will be fulfilled.

The Promised Messiah (on whom be peace) said:
'God Almighty desires to draw all those who live in various habitations of the world, be it Europe or Asia, and who have virtuous nature, to the Unity of God and unite His servants under one Faith. This indeed is the purpose of God for which I have been sent to the world. You, too, therefore should pursue this end, but with kindness, moral probity and fervent prayers.'

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Messiah (as)

The Community will triumph; however, the Promised Messiah (on whom be peace) gave us **some responsibilities** in order to partake this triumph for generation after generation.

These
responsibilities were
the same that the
Holy Qur'an enjoins

To abide by Taqwa

To reform of the 'self

To reflect over one's spiritual
and moral condition

To fulfil the task and mission
of the Prophet

Indeed, the task and mission of the Promised Messiah (on whom be peace) in subservience of his master, the Holy Prophet (pbuh) is to establish the kingdom of God on this earth and make the world rid of shirk (associating partners with God).

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**Tabligh; our
responsibility**

**The
expectations of
the Promised
Messiah (as)**

Each Ahmadi who is associated with the Promised Messiah (on whom be peace) needs to play a role to achieve the objective of the mission of the Promised Messiah (on whom be peace).

- It is our responsibility to bring the world to the true religion
- The points needed to bring people to the true religion are Tabligh, attainment of moral excellence and seeking God's help through prayers.
- If we do not perform our responsibilities we will not be recipients of the blessings which are given to those who work actively towards these objectives

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Messiah (as)

8th March, 2013

We are commanded to make efforts to bring people to God

God has cited qualities of those who make efforts as:
‘And who is better in speech than he who invites *men* to Allah and does good works and says, ‘I am surely of those who submit?’ (41:34)

They invite people to God

They do good works

They fulfil rights of Allah and His Creations

They show perfect obedience

They do all of the above to the best of their abilities

We cannot succeed in Tabligh unless our practices reflect the teachings of God and the primary objective of all our actions is to seek Allah’s pleasure.

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When Hadhrat Khalifatul Masih tells the world that we will untiringly take our message to the world and will one day bring the world together, ..

... it is based on the positive notion that the members of the Community will enhance their level of spirituality and will take the mission of the Promised Messiah (on whom be peace) forward.

Every believer is enjoined to invite people to God.

Some people in the USA are very focussed on tabligh and their efforts can be taken forward by encouraging the youngsters to join Jamia (Missionary training College).

8th March, 2013

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18 January, 2013

There is a great need for *Tabligh* in the North, Central and South America.

All of the Jama'at should rally around and support the missionary in charge to spread the message of Islam to Hispanic community in an organised manner.

Hispanic people are in majority in California and it seems that they are inclined towards religion and are looking for true faith.

Hadhrat Khalifatul Masih IV (may Allah have mercy on him) saw a huge sea of Ahmadis in his dream and he felt it was in the area of Los Angeles.

If each one of us gets involved in the work of *Tabligh*, with resolve and endeavour a revolution can come about.

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It is indeed God's promise to bring about triumph but if we wish to partake of it, every Ahmadi living in the area should take part.

An organised and concerted effort is needed including missionaries, auxiliary organisations and locals to take the message of Islam to Hispanic community in an engaging manner.

Those who are seeking asylum in this part of the world should have the conduct of a model Ahmadi and keep themselves occupied by distributing Ahmadiyya literature.

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Next, Hadhrat Khalifatul Masih explained the expectations the Promised Messiah (on whom be peace) had from his Community. This mission was established to increase faith in God.



Faith is enhanced by reflection and deliberation and this is why the Holy Qur'an should be read regularly and it should be reflected upon.

Our understanding of religious concepts is enhanced by reading the vast literature that the Promised Messiah (on whom be peace) left for us

Our belief and faith is strengthened by witnessing the fulfilment of Divine signs prophesised in the writings of the Promised Messiah (on whom be peace) such as the prophecy that people will travel to see you from far and away

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Another sign of a true Ahmadi as given by the Promised Messiah (on whom be peace) was that his love of God should enhance after taking Bai'at.

'God Almighty has sent a truthful person at this time and has willed to prepare a community that loves Allah the Exalted.' Thus, we need to reflect and self-examine if we are abiding by these matters. If not, then our faith is in need of improvement and God wants us to enhance in our faith'.

Thus, we need to reflect and self-examine if we are abiding by these matters. If not, then our faith is in need of improvement and God wants us to enhance in our faith.

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'I know very well what we and our Jama'at is. Help and succour of Allah the Exalted will be with us if we tread on the right path and perfectly follow the Holy Prophet (peace and blessings of Allah be on him), make the teaching of the Holy Qur'an our modus operandi and prove this with our practice and condition and not merely with words. If we adopt this way, then be assured that even if the entire world joins forces to destroy us, we will not be destroyed, because God will be with us...'

'...However, if we are disobedient to God and have severed ties with Him, no opponent is needed and no one need make plans for our destruction; God will Himself destroy us.'

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'Be very mindful that if you do not adopt Taqwa and do not copiously partake of the piety that God wants, you will be the first to be destroyed by Him because you have accepted truth and then reject it in practical terms.

Do not ever rely on and be proud of the fact that you have taken Bai'at. Unless you fully adopt Taqwa, you will not be saved. God Almighty is not anyone's relation nor does He accept concessions for anyone. Our opponents are also created by Him and you are also His creation. Mere creed will never avail unless your word and deed is the same.'

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The Promised Messiah (on whom
be peace) said: 'There is no
excellence in merely avoiding sins.
Our Jama'at should not suffice on
this. Rather, they should
endeavour to attain both
excellences with effort and
prayer, that is, avoid sins and
adopt piety.'

He said: 'Espouse gentleness and
prove the truthfulness of this
mission with your inner purity
and chaste ways. This is my
advice; remember it.'

The truthfulness of our
Community will be proven
when

- our inner and outer
selves reflect our words
and deeds.
- When we will integrate
the new-comers as
brothers.

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Many African Americans accepted Ahmadiyyat but their next generation drifted away from Ahmadiyyat.

One of the many reasons for this is that Ahmadis of Pakistani origin did not integrate them properly.

They gave new Ahmadis the teaching of Islam but failed to practice it themselves.

It is a great misfortune for those who left because they did not focus on the teachings and let people's actions detract them from the right path...

... and is also a matter of great concern for those whose actions made people turn away from the true Islam.

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‘..people who give precedence to faith over worldly matters and devote themselves to God are beloved to Him. Allah the Exalted has stated: **‘...and will place those who follow thee above those who disbelieve, until the Day of Resurrection...’** (3:56).

‘ It is true that He will triumph my followers over my detractors and opponents, but it is worth reflecting that each person who takes Bai’at on my hand does not become my follower. The word follower is not applicable to him unless and until he develops complete compliance, unless he follows with total obedience and walks in my footsteps. This signifies that God Almighty has destined a community for me which will be passionately obedient to me and will completely follow me. This assures me and my sorrow changes into hope.’

We should be mindful to attain those standards which the Promised Messiah (on whom be peace) expected of us. May God make it so, and may we witness the triumph of Ahmadiyyat!