


COMPANIONS OF THE PROMISED MESSIAH (ON WHOM BE PEACE)




Friday Sermon
30th November 2012




SUMMARY



In his Friday sermon today Hadhrat Khalifatul Masih gave a discourse based on faith-inspiring incidents of some companions of the Promised Messiah (on whom be peace)



Hadhrat Khalifatul Masih mentioned a recent martyr, Chaudhry Nusrat Mahmood sahib



Hudhur (aba) directed to stay extremely focussed on prayer these days



In his Friday sermon today Hadhrat Khalifatul Masih gave a discourse based on faith-inspiring incidents of some companions of the Promised Messiah (on whom be peace)

These incidents illustrate the perfect belief they had in the Promised Messiah (on whom be peace), the way truth dawned on them after reading his books and how the writings effected them.

Companions of the Promised Messiah (on whom be peace)

Hadhrat Sheikh Zain ul Abideen sahib (may Allah be pleased with him)

He relates that once his sister-in-law fell gravely ill and the family thought that the only recourse was to visit Qadian; for prayers and treatment from the Promised Messiah (on whom be peace)

- The Promised Messiah (on whom be peace) wrote a prescription and also gave three bottles of honey from his home..

Hadhrat Maulana Nur-ud-Din (may Allah be pleased with him) said that though he did not regard the prescription safe but as the Promised Messiah (on whom be peace) had issued it, it would cure

Hadhrat Khalifatul Masih said that quite apart from the complete faith Hadhrat Maulana Nur-ud-Din (may Allah be pleased with him) had in the Promised Messiah (on whom be peace), the family too had faith in abiding by the prescription and felt it would bring recovery. Which, it did.

Hadhrat Muhammad Sharif Kashmiri sahib (may Allah be pleased with him)

He relates that once he was in Qadian with his friend Mian Jamal-ud-Din as they sat with the Promised Messiah (on whom be peace) on the roof top of mosque.

The Promised Messiah (on whom be peace) said that anyone with faith had no danger from the plague.

Sharif sahib said that his wife had died from the plague. The Promised Messiah (on whom be peace) replied that she probably did not have complete faith in him. Indeed, she had not taken Bai'at.

The Promised Messiah (on whom be peace) advised him to profusely say Istaghfar. Sharif sahib relates that by engaging in Istaghfar his entire family was cured

Hadhrat Mian Muhammad Din sahib (may Allah be pleased with him)

While he was living a life of ignorance and was far removed from Islam, he came across Brahin-e-Ahmadiyya and was convinced of the proof of existence of God.

When he read the words: 'should be' and 'is' ['Barahin e Ahmadiyya', English translation, page 92] and he instantly repented

He offered a long, dedicated salat. The book Brahin e Ahmadiyya and other books of the Promised Messiah (on whom be peace) brought a spiritual revolution in him

He relates that soon after accepting faith love and awe of the Holy Qur'an filled his heart. He was enthused and stirred to attain knowledge about Shariah

Hadhrat Muhammad Din sahib (may Allah be pleased with him)

He felt that he was unaware of religious knowledge and what would he do if the Maulwis harassed him

He was embarrassed to ask questions. His dilemma was resolved and he received an answer from the Promised Messiah (on whom be peace) without having to ask any question

Right then the Promised Messiah (on whom be peace) turned his face towards Muhammad Din sahib and said in a very loud and majestic voice which made him shake: 'One who read our books will never be vanquished.'

Hadhrat Khalifatul Masih (aba) explained that we have this treasure of the books of the Promised Messiah (on whom be peace) and we should make use of this

Hadhrat Fateh Muhammad sahib (may Allah be pleased with him)

He relates that his brother had a dream in which the Promised Messiah (on whom be peace) asked him for some money. He and his brother went to the Promised Messiah (on whom be peace) to offer the money who told them that as a result of this dream they would gain knowledge

Consequently, both the brothers studied the Holy Qur'an as well as some Urdu books

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He relates that they once sold a Peppal tree (Ficus religiosa) at a time when the plague was spread in their village. They offered the proceedings from the sale of the tree to the Promised Messiah (on whom be peace) when he was out on his walk. The Promised Messiah (on whom be peace) made a detour to come to their village and prayed there. As a result the disease was gone from their village.

Hadhrat Fazl Din sahib sahib (may Allah be pleased with him)

He relates that he was a liberal minded person but due to the influence of some friends he became involved with the Naqshbandi order. He was advised to be regular in his Salat, fasting, as well as Tahajjud

He saw the Holy Prophet (pbuh) in a profound dream mentioning the advent of 'the son on Mary, the Messiah'

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He was invited to Ahmadiyyat by a friend, and was encouraged to read the books of the Promised Messiah. He read Barahin e Ahmadiyya, which deeply moved Fazl sahib. He felt that if the writer of the book was truthful.

Hadhrat Fazl Din sahib (may Allah be pleased with him)

On the first day of Ramadan Fazl sahib prayed to God with deep humility and tenderness of heart for a sign to show if Mirza sahib was truthful and from God

Hadhrat Fazl Din sahib saw a long dream in which a holy person guided them into a grand palace with gardens. This holy person was the same person he had seen in an earlier dream as 'the son on Mary, the Messiah'

Fazl Din sahib, went to Qadian with his Ahmadi friend and recognised the Promised Messiah (on whom be peace) straight away as the holy man he has seen in his dream

At the last minute, he was dissuaded by one of his friends from taking Bai'at saying that his dream was nothing more than the influence of the books of the Promised Messiah (on whom be peace)

Hadhrat Fazl Din sahib (may Allah be pleased with him)

Then he saw his third dream. In which, he saw that the Promised Messiah (on whom be peace) was saying to him that God has shown you a sign which you asked for!

As soon as he woke up, Fazl Sahib left for Qadian straight away and asked to take Bai'at. The Promised Messiah (on whom be peace) said Bai'at would be taken on the third day. Thus a few days later Fazl sahib came into the fold of Ahmadiyyat.

This is the way Tabligh of Ahmadiyyat is done by angels

May God continue to elevate the station of all the companions of the Promised Messiah (on whom be peace) and enable their families to follow.



**Chaudhry
Nusrat
Mahmood
sahib**

He was originally from Mandi Bahauddin, Pakistan had moved to the USA in 2008. He was born in 1949

- In September 2012 he went to Pakistan for the marriage of his youngest daughter

On 19 October his son-in-law Saad Farooq was martyred in an attack on the family as it travelled home after Friday Prayers

- Nusrat Mahmood sahib was injured in the attack sustaining gunshot wounds. He was rushed to hospital where he was under treatment for thirty eight days

On 27 November he met His Maker and attained the status of martyrdom

Martyrs of Ahmadiyyat

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Nusrat Mahmood sahib was a Moosi who had served the Jama'at in various capacities. He belonged to Long Island Jama'at in New York, USA where he was the Tarbiyyat secretary. His son Kashif writes that his father was a most affectionate person who was most caring towards his children.



**Chaudhry
Nusrat
Mahmood
sahib**

He was extremely soft-spoken and always commended his son's Jama'at work. He was very particular about Salat. His widow is currently in USA and is under treatment. May God grant her healing. His son Kashif is vice president of Khuddamul Ahmadiyya in Canada. He leaves behind three daughters.

Martyrs of Ahmadiyyat

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May God continue to elevate his station and enable his children to do good deeds. May God keep Pakistani Ahmadis safe from the enemy and grant them help with His special grace. Hadhrat Khalifatul Masih asked that special emphasis is given to prayers these days.



Hudhur (aba) directed to stay extremely focussed on prayer these days