

Companionship of The Promised Messiah(as)

Sermon Delivered by Hadhrat Mirza
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Ahmadiyya Muslim Community



Friday Sermon October 19th, 2012

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

SUMMARY

In his Friday sermon, Hadhrat Khalifatul Masih continued with the theme of faith-arousing incidents from the lives of the companions of the Promised Messiah (on whom be peace).

May God shower a thousand-fold blessings on these elders and may He also enable us to honour the dues of our Bai'at.

Next Hadhrat Khalifatul Masih said that sad news of a martyrdom had just been received from Karachi, Pakistan. Another martyrdom is also being reported from Pakistan.

In general the situation in Pakistan is grave and prayers should be made in this regard.

A funeral Prayer in absentia was announced for Syeda Amtul Rehman sahiba. She was the daughter of a companion of the Promised Messiah (on whom be peace), and was the mother-in-law of Munir Javed sahib, private secretary to Hadhrat Khalifatul Masih.

Hadhrat Walayat Shah sahib

(may Allah be pleased with him)

Faith inspiring incidences from the lives of the Companions^{ra} of the Promised Messiah^{as}

A worrying incidence

Sad news of Martyrdom.

Funeral Prayers

He took his Bai'at based on a dream he had. In the dream he saw a rally of people led by an extremely well-dressed holy person who had a crown on his head.

As they cross Walayat sahib's bed, the holy person tells Walayat sahib to get rid of all the filth from the house to which he replies, 'yes sir'.

Walayat sahib asks someone in the crowd who the holy person is and is told that he is Hadhrat Mirza sahib.

Sometime later Walayat sahib had the chance to go to Qadian. When the Promised Messiah (on whom be peace) arrived he requested him regarding Bai'at. The Promised Messiah (on whom be peace) affectionately took his hand and Bai'at took place.

Hadhrat Inayat Ullah sahib

(may Allah be pleased with him)

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Funeral Prayers



He took his Bai'at in 1901 when he was about 15 years old.

He had come to Qadian for the first time and had brought a bottle of perfume for Promised Messiah (on whom be peace).

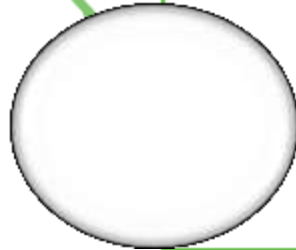
Once on his return from Qadian he stayed overnight at Batala. A person who was travelling with him asked if he had sought the Promised Messiah's (on whom be peace) permission before leaving Qadian. Inayat sahib said he had not and regretted it.

At night he had a dream in which he saw that the Promised Messiah (on whom be peace) is eating bread. He gives Inayat sahib half of the bread and tells him he is allowed to leave.

Hadhrat Sheikh Atta Ullah sahib

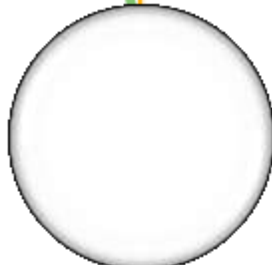
(may Allah be pleased with him)

Faith inspiring incidences from the lives of the Companions^{ra} of the Promised Messiah^{as}



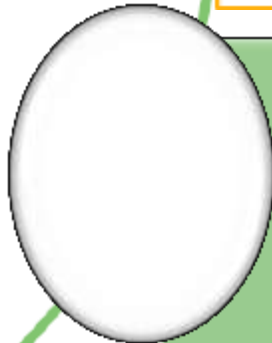
Once the Promised Messiah (on whom be peace) came out of his house and called him by his name. Atta Ullah sahib was delighted that the Promised Messiah (on whom be peace) remembered his name.

A worrying incidence



Once the Promised Messiah (on whom be peace) was drinking raw goats milk when someone said he should not drink raw milk. The Promised Messiah (on whom be peace) replied that Prophets of God often drank raw milk.

Sad news of Martyrdom.



He once fell ill and caught tuberculosis. He went to Qadian and stayed with Hadhrat Maulana Nur ud din (may Allah be pleased with him) who treated him. He left Qadian after two months when his leave finished. Hadhrat Maulana sahib gave him medicine to take with him and said that he would pray.

Funeral Prayers

Hadhrat Sheikh Atta Ullah sahib

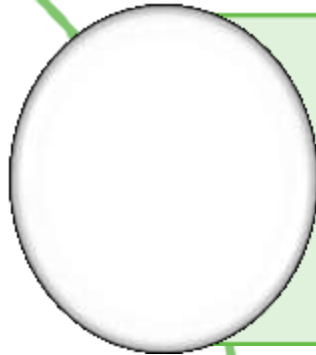
(may Allah be pleased with him)

Faith inspiring incidences from the lives of the Companions^{ra} of the Promised Messiah^{as}

A worrying incidence

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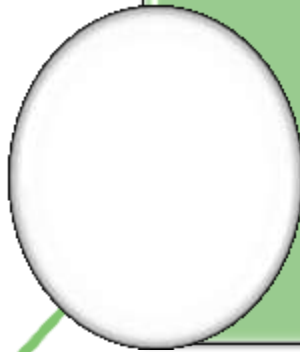
Funeral Prayers



When he took his leave from the Promised Messiah (on whom be peace) he told him to supplicate with great humility and tenderness in Salat and also to regularly write to the Promised Messiah for prayer and also visit Qadian.



He said Atta Ullah sahib should be careful with his diet, InshaAllah God would soon grant him health.



On his return home he saw a dream with a message in a 'foreign' language that he did not understand. He supplicated to God with great humility to make him understand the meaning when his tongue started uttering: 'healthy, healthy, healthy.' He writes that after this he did not even have a headache or fall ill.

Faith inspiring incidences from the lives of the Companions^{ra} of the Promised Messiah^{as}

A worrying incidence

Sad news of Martyrdom.

Funeral Prayers

Hadhrat Malik Barkat Ullah sahib (may Allah be pleased with him)

He writes that although his father was an Ahmadi and thus he too was, he personally took Bai'at at the age of 14 or 15. He writes that whenever anyone took Bai'at everyone else used to join in to attain the blessing of the prayer said after Bai'at.

Hadhrat Dr Umer Din sahib

(may Allah be pleased with him)

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Companions^r
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**A worrying
incidence**

**Sad news of
Martyrdom.**

**Funeral
Prayers**

He was born in 1879 and took his Bai'at in 1905. He writes that he served in the Nairobi Jama'at in many capacities.

In holidays when he arrived home in Gujrat, he found his family opposed him for his beliefs. He prayed most tenderly. His father and brother agreed to come for Jalsa.

In spite of his opposition Umer Din sahib's father bowed down to the Promised Messiah (on whom be peace) who told him that only God was worthy of being prostrated to.

The Promised Messiah (on whom be peace) took the Bai'at of his father and the friends and prayed with tearful eyes.

Hadhrat Master Abdul Rauf sahib

(may Allah be pleased with him)

Faith
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incidences
from the lives
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of the
Promised
Messiah^{as}

He took his Bai'at in 1898 and also saw the Promised Messiah (on whom be peace) in the same year.

Since he was young he did not know much but his older brother Ghulam Illahi sahib read up and took Bai'at and his name is in the first 313 companions.

Rauf sahib also started reading books and pamphlets and became eager to meet the Promised Messiah (on whom be peace). He writes that he personally observed the lunar and solar eclipses.

Hadhrat Maulana Nur-ud-din (may Allah be pleased with him) knew that Rauf sahib was educated and was also needy, so he employed him at the school.

Rauf sahib would offer all five Prayers with the Promised Messiah (on whom be peace).

A worrying
incidence

Sad news of
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Funeral
Prayers

Hadhrat Maulwi Muhammad Abdul Aziz sahib

(may Allah be pleased with him)

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Prayers**

He writes that it was important to recount about his father who had taken his Bai'at at the hand of the Promised Messiah (on whom be peace) but the account has not been written down.

His father Maulwi Muhammad Abdullah sahib belonged to Ahle Hadith and Maulwi Muhammad Hussein Batalwi and others had appointed him as the deputy commissioner of Ahle Hadith.

Aziz sahib's father discussed the prophecy of the promised son. The Promised Messiah (on whom be peace) said that it was a Divine prophecy and it would certainly come true.

Although Aziz sahib's father had not accepted the Promised Messiah (on whom be peace) he would always stop anyone using abusive language for the Promised Messiah (on whom be peace).

Hadhrat Maulwi Muhammad Abdul Aziz sahib

(may Allah be pleased with him)

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In 1902 Aziz sahib's father made a list of 21 questions and went to Qadian to debate the issues. He made a point of directly going to Masjid Mubarak on his own.

After Salat the Promised Messiah (on whom be peace) graced the assembly, Aziz sahib's father began massaging his feet upon which the Promised Messiah (on whom be peace) said, **'It is not good to test a Prophet of God.'**

This attempted massage was not out of sincerity but had an ulterior motive and God had informed the Promised Messiah of this and Aziz sahib's father indeed observed this. His father had read in Hadith that the Messiah and Mahdi would be sort of flat-footed.

By doing so, he saw two signs; one that indeed the Promised Messiah's (on whom be peace) feet were not so arched and the other sign was that the Promised Messiah had told him that it was not good to test a Prophet of God.

Hadhrat Maulwi Muhammad Abdul Aziz sahib

(may Allah be pleased with him)

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Aziz sahib's father submitted the first question that the Holy Prophet (pbuh) used to relate his fresh revelation to his wet nurse Aiman which used to please her. After the Holy Prophet (pbuh) passed away Hadhrat Abu Bakr (may Allah be pleased with him) went to see Aiman who wept and explained that she cried because the revelation had been cut off. He asked Promised Messiah (peace be on him) how could he say he was a recipient of revelation.

The Promised Messiah (on whom be peace) explained that Aiman specifically used the term 'Al Wahi' [The Revelation] referring to the revelation that was given to the Holy Prophet (pbuh) which formed the Qur'an and which was law-bearing revelation. Indeed, that kind of revelation had been cut off after the Holy Prophet (pbuh).

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Hadhrat Maulwi Muhammad Abdul Aziz sahib (may Allah be pleased with him)

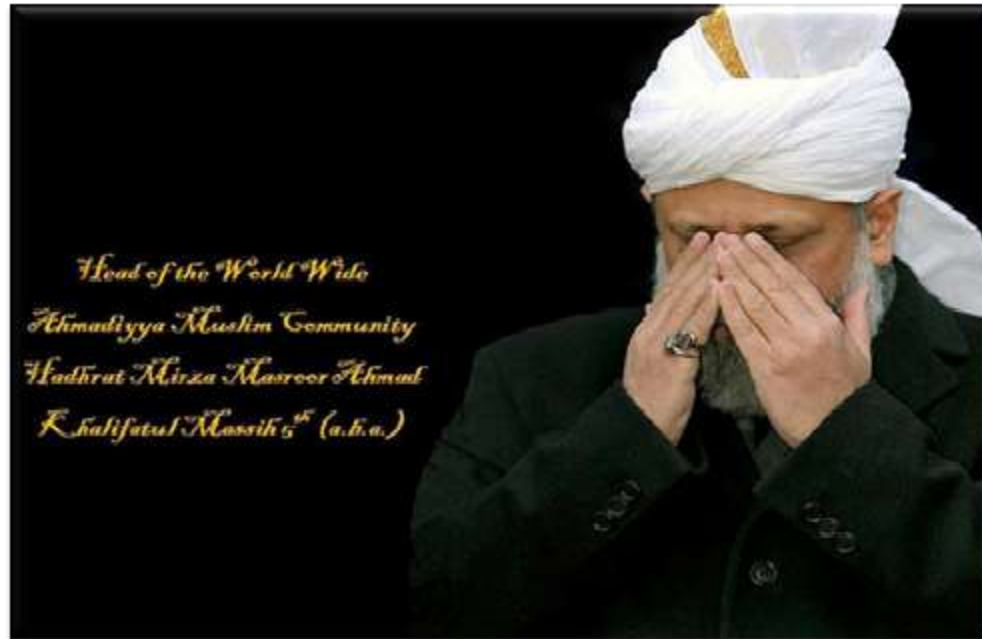
After this, Aziz sahib's father did not raise any other question. The Promised Messiah (on whom be peace) went on to give a reasoned and convincing speech which answered all the objections of Aziz sahib's father while his questions remained in his pocket. He was astonished and thought that unless the Promised Messiah (on whom be peace) was a recipient of revelation how could he have known about the specific questions/objections. He asked the Promised Messiah (on whom be peace) that he wished to take Bai'at on his hand.

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Hadhrat Khalifatul Masih prayed
May God shower a thousand-fold
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Friday Sermon October 19th, 2012

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Another Martyrdom in Pakistan.

Funeral Prayers



In Karachi, Pakistan a young Ahmadi had been martyred on motorbike

His family members who were in a car are injured.

Prayers should be made for the recovery of the injured family.

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A funeral Prayer in absentia was announced for Syeda Amtul Rehman sahiba who passed away on 15 October in Rabwah after long illness. She was the daughter of a companion of the Promised Messiah (on whom be peace), she was a Moosia and was the mother-in-law of Munir Javed sahib, private secretary to Hadhrat Khalifatul Masih.

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