


COMPANIONS OF THE PROMISED MESSIAH (AS)

Sermon Delivered by Hadhrat Mirza
Masroor Ahmad (aba) Head of the
Ahmadiyya Muslim Community



Friday Sermon October 12th, 2012


SUMMARY




The faith-inspiring incidences from the lives of the Companions (may Allah be pleased with them) of the Promised Messiah (on whom be peace) help to bring people close to Ahmadiyyat



Those descendants of these Companions (on whom be peace) who have become distant from Jama'at are advised to pray for the right path.



Hudhur (aba) recounted more incidences from the pious lives of the Companions (may Allah be pleased with them) of the Promised Messiah (on whom be peace)



In relation to some information on the Facebook, Hudhur explained that an Ahmadi could never think to say bad words about Baba Nanak Sahib.

Hudhur Aqdas (may Allah strengthen him with His Mighty Help) said

Recounting incidences from the lives of the Companions^{ra} of the Promised Messiah^{as} is beneficial

Those who have become distant from Jama'at should pray for the right path

Some faith-inspiring incidences

A worrying incidence

Funeral Prayers

Whenever I make mention of the incidents from the lives of the Companions of the Promised Messiah (as), their descendants write to me and ask me to prayers

Recounting these incidents of the Companions serves to remove the misconceptions and bring people closer to Ahmadiyyat

This will result in a strengthening of the connection of the new generations with the Jama'at and will also help in their training

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Those few descendants of the Companions who became distant from the Jama'at, because of the behavior of some members of the Jama'at or the actions of some officeholders end up saying that their forefathers were in the wrong

My advice to all such people or individuals is that they should pray for themselves

Always remember this. The requirement of justice is that being totally open minded, we should pray to Allah, the Almighty, that He may always guide us and make us follow the straight path

So I say again that all the descendants of the Companions who have become distant from the faith or from the nizaam - the system - of the Jama'at, they should pray for their own selves constantly so they may be guided to the right path.

Hadhrat Muhammad Fazil Sahib, son of Noor Muhammadsahib (may Allah be pleased with him)

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one day after Isha prayer, I asked Maulvi Sultan Hamed Sahib about Hadrat Mirza Sahib's claim to be the Mahdi and Messiah. I asked would it not be right for us to at least take this much trouble and go and see him and verify his claim

The same night, I saw a dream a big beautiful house that has 4 doors facing south, and many people with noble faces were sitting in a circle.

Then the north side door opened and a very pious, noble person came out from that door, wearing a white robe and a white turban. He pointed his finger toward me and said all your sins are forgiven.

I thought that this pleasant personality is the Holy Prophet Muhammad (pbuh).

Tears welled up in my eyes after listening to these words. I recited darood and then woke up

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Hadhrat Sheikh Asghar Ali sahib (may Allah be pleased with him)

The Promised Messiah (on whom be peace) gave a very good idea about how to do tabligh.

He said, before going to bed do wudhu and offer two raka'ats of nafal prayers and ask Allah if this Jama'at is the true Jama'at and show us the right path

He also said that when he was going to East Africa in 1900, he took his friend Naik Muhammad Sahib with him. During tabligh to his friend he asked him to do exactly this

Naik Muhammad Sahib followed his advice and did what he said and soon after Naik Muhammad Sahib saw a dream

In the dream he saw that he is in a small room, suddenly the room is filled with light, then he saw a very gentle and noble person entering the room. His father told him, "look son, look this is Hadrat Muhammad (saw)."

Next Morning he told his dream to Asghar Ali Sahib and asked me to write a letter for his bai'at. Now all his family is Ahmadi

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Hadhrat Master Maula Baksh Sahib, son of Umar Baksh sahib (may Allah be pleased with him)

I was the headmaster of Sat Ghoni School in Patiala state

During the Monsoon season when I went to Qadian to see Hudhur for bai'at. My son Abdul Ghaffar (late) was 2 years old and had serious skin problems but I did not postpone my trip

After a month I came back home and noticed that my son was fully cured from the disease and was healthy. My wife told me that she had stopped tending to him and he had recovered by himself.

Hadhrat Qazi Mohammad Yusufahib (may Allah be pleased with him)

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In 1898 I saw a dream that I am standing on a high mountain facing towards the east. On my right I have the very bright shining light of the sun and on my left hand I have light of full moon but higher by about three hands. A long river is flowing from the east to the mountain and between that is a very beautiful ground of green grass

Later I understood the meaning of the dream. The light of sun symbolized Hadrat Muhammad (saw), the light of full moon is Hadrat Masih-e-Maud (as), the mountain is a symbol of respect and high status. The river from the east represents the knowledge that will go from the east to the world. The height of the light of the moon symbolized that after three years I will accept Ahmadiyyat.

As per my dream I accepted Ahmadiyyat in 1901.”

Hadhrat Sheikh Muhammad Afzal Sahib (may Allah be pleased with him)

A retired Police inspector in Patiala said that in 1900, he went to Qadian for bai'at

In Isha prayer I prayed to Allah to show me the right path. I was not satisfied and left from Masjid without bai'at

I saw a dream that someone grabbed me by my neck in a very harsh way .. He said, "you don't know Mirza, he never lies, his claim is true, never think any bad or wrong things about him".

When I woke up I felt pain in my neck as if someone really had grabbed my neck, I was crying and felt very scared. I was asking myself, whether I was still in doubt or not and my heart told me no

I did bai'at with my open heart and was fortunate that Allah saved me from Satan.

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Hadhrat Qaim-uddin Sahib (may Allah be pleased with him)



Qaim-uddin Sahib said that in a dream I saw, after praying, I am coming from the mosque and people are saying that this thing is evil and will eat all of us. I saw something like a black wood or like a bug in all farms. I asked people, please pray to Allah or it will eat all of us.

I asked, "Are you from Allah?" The thing answered yes. A few of the things held my fingers; I thought they will not spare me. I asked, "Is Mirza Ghulam Ahmad's claim true?" They replied, "yes he is true," three times, "if you will not believe him you will be destroyed."

On Friday I went to Qadian and took Bai'at.

Hadhrat Allah Rakha Sahib son of Ameer Baksh sahib (may Allah be pleased with him)

Maulvi Ahmad Din Sahib went to Qadian along with me

Hadrat Muhammad Fazil Sahib said that I want to take bai'at of Hazrat Masih Maud (as) and every day I asked Makhdoom-ul-Millat, Maulana Hakim Noor-uddin (ra) to ask Hudhur. Hadrat Masih Maud (as) replied "tomorrow".

He said I waited for a week and went back home without the permission of Huzoor, with the impression that I already took bai'at in my dream

When I reached home I was not feeling comfortable and want back to Qadian. Again after a month I was in Qadian. When I entered in the clinic of Hadrat Hakeem Noor-ud-din(ra), he saw me with a smile and said those who leave Qadian without permission of Masih Maud(as) feel the same way

I stayed there but did not insist on bai'at. After 22 days on a Thursday evening Hudhur said Muhammad Fazil now you can take bai'at. It was either the end of 1899 or 1900 when I took bai'at

Hadhrat Mian Ghulam Muhammad Farkhanda sahib (may Allah be pleased with him)

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Mian Ghulam Muhammad Farkhanda said that first I was Hanafi, then I accepted Wahabi-ism but I was not satisfied with any belief

I always prayed that the Messiah and Mahdi will come and I will accept him

One night I saw Hadrat Masih Maud (as) in my dream, when I went to Qadian I saw him and accepted Ahmadiyyat

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Hadhrat Hakeem Abdur-Rehman Sahib told us about his father's acceptance of Ahmadiyyat

His father was a student of Maulvi Allauddin. One night they were doing wudhu, my father asked Maulvi Sahib, why is it that these days a lot of stars are seen falling down? He said this is the time of Masih Maud's coming and this is the celebration of his arrival.

After a few days my father went to Qadian and took bai'at

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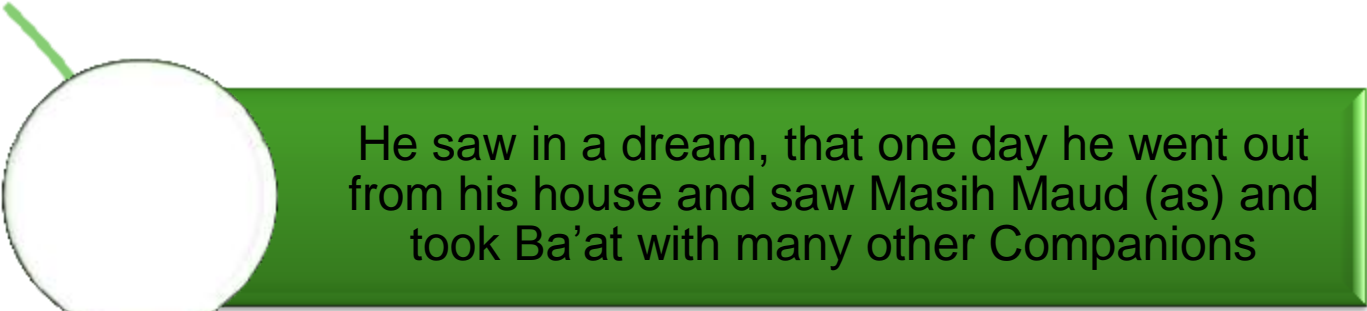
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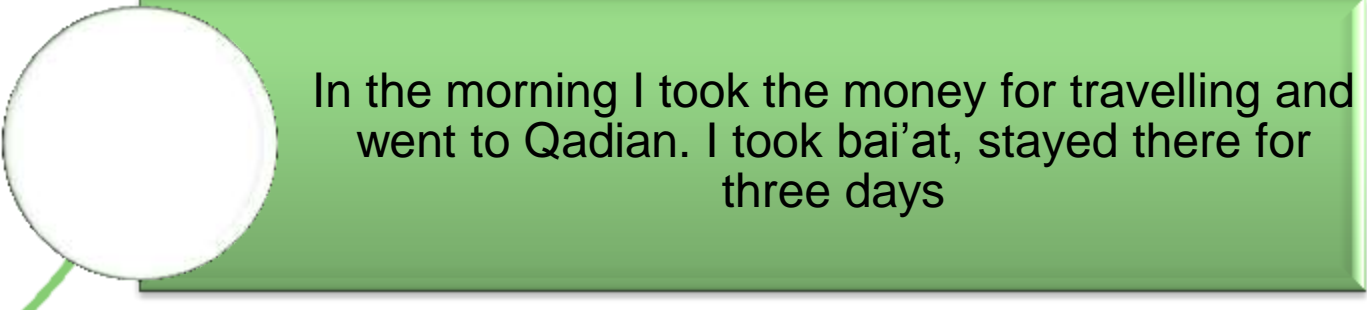
Hadhrat Choudhary Rehmat Khan sahib (may Allah be pleased with him)



He saw in a dream, that one day he went out from his house and saw Masih Maud (as) and took Ba'at with many other Companions



Huzoor's photo was in my heart and I can never forget it



In the morning I took the money for travelling and went to Qadian. I took bai'at, stayed there for three days

Hadhrat Maulvi Abdullah sahib (may Allah be pleased with him)

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I read Braheen-e-Ahmadiyya in 1892 or 1893 that affected me a lot,. day by day my attraction for Huzoor (as) was increasing

In 1897 I saw in a dream, that my face is on the east side and Huzoor (as) is in front of me. Khalifatul Masih II is on my right side. At that time the age of Khalifaul Masih II is about 8 or 9 years. Huzoor (as) said that the first Ahmad was prophet but not under anyone but the 2nd Ahmad, is under the Prophet (saw). Hudhur asked Khalifatul Masih II who is the 2nd Ahmad? He pointed to Masih Maud (as) that you are the 2nd Ahmad.

Allah opened my eyes, I found the truth and took bai'at

Hadhrat Syed Willayat Shah sahib (may Allah be pleased with him)

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I was aware about the claim of Hadrat Masih Maud(as) but was not interested in because I was hearing a lot of bad things about Hadrat Masih Maud(as) and disliked him

In those days Plague was spreading in the city and people were dying because of that

I thought that it is contagious disease; maybe I will catch it and die. What good deed have I done? I have even forgotten how to read the Quran

I got the idea that I should join a group where someone is giving Dars of Quran. There I can learn Qira'at and translation. I found out that Dars-e-Quran is only in Ahmadiyya Masjid

During the Dars I was convinced and took bai'at. Allah gave me good education, good family and children and most importantly, I became an Ahmadi.

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Hudhur said that few a days ago someone posted two pictures on Facebook, one of Hadrat Baba Nanak and one of Hadrat Masih Maud(as).

With Hadrat Baba Nanak Sahib's picture, very bad words were written. Words of praise were written with the picture of Masih Maud (as).

It was just to create hatred and anger in Sikh community

A newspaper published this and that resulted in increased tension around Qadian

It was the blessing of Allah that Sikh leaders understand and solved the problem wisely and calmed down the community

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Jama'at Ahmadiyya never does anything that hurt anyone's feeling

We not only respect the religious leaders we do not even insult idols of any religions

Jama'at's books and the writings of Hadrat Masih Maud (as) only praise Baba Nanak Sahib

An Ahmadi could never think to say bad words about Baba Nanak Sahib.

Baba Nanak ,Raja Ramchander Ji, Shri Krishan all were pious souls sent by Allah

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After this Hudhur Aqdas made mention of some recently deceased prominent Ahmadis and led their funeral prayers in absentia after Jumu'ah prayers.