


# EMINENT GUIDANCE TO THE EXQUISITE WAYS OF INCULCATION OF TAQWA

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**Friday Sermon September 7<sup>th</sup>, 2012**


# SUMMARY




The Promised Messiah (as) has said that the fundamental purpose of this Jalsa is that through it such a Jama'at - such a community should be prepared or come into being



The Promised Messiah (as) has said this is not a worldly fair



So, it is the duty of every Ahmadi to grasp a true understanding of the purpose of the Jalsa



During these days of the Jalsa we should especially exert yourselves in durood and istighfar

# Today by Allah's Grace, the UK Jalsa is starting today

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**The Promised Messiah (as) has said that the fundamental purpose of this Jalsa is that through it such a Jama'at - such a community should be prepared or come into being**

that should always be increasing its knowledge and cognizance of God Almighty

who have heightened fear of God

in whom piety and righteousness should be develop

who should be always craving for God

whose hearts would be soft and caring and full of love for each other

humility and submissiveness should become their habit

they should establish such high standards of truth as would be not found anywhere else

they should have in their hearts a burning passion for spreading Islam into the very corners of the earth

they should be ready to sacrifice their life, wealth, time and honour for this work every moment of their lives.

**Importance  
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**Sayings of  
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**Focus on  
Durud and  
Istighfar and  
nawafil**

**Funeral  
prayers**



So all of us who have gathered here today, we need, each and every one of us needs to self-reflect

We should realize that we took great trouble to travel to this place and gather together

So those who have come for this Jalsa need to remember all these things and examine whether, respecting the wishes of the Promised Messiah, they are fulfilling this purpose of the Jalsa.

During the proceedings of the Jalsa for the next three days everyone participating will keep all these things in the forefront of their minds

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The Promised Messiah (as) has said this is not a worldly fair in which we come and sit with our friends and spend our time involved in some pleasant conversation

So, it is the duty of every Ahmadi to grasp a true understanding of the purpose of the Jalsa

Now I want to say some things about the wishes of the Promised Messiah (as) as they relate to those who come to Jalsas and what he expected from the Jama'at and what kind of Ahmadis the Promised Messaih (as) wanted to see and what he said ought to be the standards of the Jama'at.

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The Promised Messiah (as) says that Allah is not pleased without taqwa ....so when a momin has no purpose other than to seek to please Allah, the Almighty, so he has no choice but to walk on the paths of taqwa

It is necessary for the members of the Jama'at to walk on the paths of taqwa because they are connected to such a person and have entered into bai'at with such a one who has made the claim of having being sent by God

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The Promised Messiah (as) said do not think any small evil as nothing to be worried about because even such can take you far away from taqwa..from righteousness and then this small evil thing becomes transformed into a big sin and makes one's heart covered in darkness.

While God is Gracious and Merciful He is also Qahar - the Subduer and Muntaqim - the One Who Punishes the Wrongdoer also ..when He sees Jamaat which makes tall claims but its practical state is not like that so His Wrath grows.

So it is the duty of every Ahmadi that he or she try to improve his or her practical mode of life and they must do this

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The Promised Messiah (as) has given an example that when misdeeds begin and a gap begins to develop between words and deeds then Allah punishes those who call themselves momins - believers - at the hands of the kuffar - the disbelievers.

So take stock and conduct surveys and assess yourselves and see to what extent your deeds and words are in accord with each other. And if you see that the two are not in accord with each other then become worried and concerned



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The Promised Messiah (as) says always look and see how far we have advanced in the acquisition of taqwa, of righteousness and fear of Allah.. the Promised Messiah (as) said that the true standard of this is the Holy Quran

Among the various signs of a muttaqi are that such people

- become steeped in taqwa
- are liberated from having to involve themselves in vulgar worldly pursuits
- Allah Himself become the Guarantor of providing for their every need
- they are freed from being dependent on vile earthly, unsavory and filthy ways and means..

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The Promised Messiah (as) says remember that if one leaves God then God abandons such a one and once the Gracious Rahman God has abandoned a person then know it for certain that Shaitan - Satan will certainly establish a bond with such a one.

So an Ahmadi must try to attain to lofty levels of adherence to the truth on every level and plain

We have to try that at every step we try to elevate our standards of adherence to the truth.

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The Promised Messiah (as) said that the acts of virtue that a man may do has two components, one is that which is obligatory and the other which is

supererogatory or voluntary.

This is true of those duties that pertain to God but the Promised Messiah has given here the example from those duties that relate to God's creatures.

The Promised Messiah (as) said that with these obligatory actions there are also associated voluntary or nawafil actions also, meaning such act of goodness that goes beyond the obligatory extent and is in addition to that an extra act of goodness performed voluntarily

But doing an extra measure of goodness is what is termed as supererogatory. So the Promised Messiah (as) said if this is done these are the actions that complete the requirements that are obligatory and makes a person worthy of receiving extra measure of reward from Allah

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The Promised Messiah (as) says that according to a hadith such people are those who attain the status that Allah becomes their hands and feet so much so that Allah says He becomes their tongue with which they speak.



In other words every deed and every spoken word of such people, because of their extreme passionate desire to win the pleasure of Allah, is done solely for the sake of Allah and becomes done only for Allah



These are the people who just become incapable of doing anything that should draw the wrath or anger of God.



This is the target that the Promised Messiah has given us to achieve after coming into the fold of those who have taken the bai'at and entered into his Jama'at

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During these days of the Jalsa we should especially exert yourselves in durood and istighfar so we may be moved to reform ourselves and we may become capable of bringing our own wishes and desires in accord with the wishes and commands of God Almighty

pray so that we may become those who fully discharge the responsibility that falls upon all of us who have entered into the system of bai'at with the Promised Messiah (as).

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So a momin, a  
believer must  
try his level  
best to raise  
the standard of  
his faith in  
every way  
possible

It is most  
important as  
the Promised  
Messiah (as)  
has said that  
they should  
pay attention in  
the  
performance of  
their prayers  
and nawafil

All Jalsa  
attenders must  
arrange to offer  
Tahajjud

Allah, the exalted, may show us the scenes of extraordinary  
progress of the Jama'at



He was martyred yesterday on September 6, 2012e

- He worked at a school and when he left for home at 5pm and was getting on a bus, two unknown assailants on motorcycles attacked him by firing on him and he died instantly

**Mr. Rao  
Abdul  
Ghaffar  
Sahib**

He was 42 years old at time of shahadat

- . He had done his Wasiyyat in Jan 2012
- He and his family had a strong relationship and attachment with the Jama'at

## Martyr of Ahmadiyyat

May Allah continue to elevate more and more the status of Shaheed. One of his sons is studying in Jamia Ahmadiyya Rabwah. The second is 14 years old and doing his metric studies. Then there is a 10 year old daughter and another 7 year old daughter. May Allah continue to bless their progeny the same strong and loyal attachment with Khilafat-e-Ahmadiyya.



# Mother of a Martyr of Ahmadiyyat

Respected  
Sahibzadi  
Qudsia  
Begum  
Sahiba

She was the daughter of Hazrat Sayyada Nawab Amtul Hafeez Begum Sahiba and Hazrat Nawab Abdullah Khan sahib

She was the mother of Mirza Ghulam Qadir Shaheed

She displayed tremendous patience at the martyrdom of her son

when it came time to take the body of Qadir Shaheed for burial at that time instead of crying and weeping she was heard saying, "jazakallah Qadir, jazakallah Qadir."

..meaning that her son Qadir had bestowed a great status on his mother that she became known as the mother of a martyr



Another funeral prayer in absentia that will be offered is that of Respected Chaudhry Nazeer Ahmad Sahib, former Ameer District Bahawalpur. Ch Nazeer Ahmad Sahib was born in 1933 and died on August 28. After acquiring his Bsc. in Civil Engineering he was employed by the Department of Canals and worked there for all his working life till retirement. He served the Jama'at in many capacities and faced opposition in many places. His wife writes that till the last moments of his life he kept serving the Jama'at. May Allah bless him with high station in Paradise and also bestow upon his children ongoing increase of righteousness.

## The sad news of demise

# Martyr of Ahmadiyyat



His martyrdom took place in Damascus due to the disturbances of these days

He had done Bai'at 8 months ago. He was 35 years old. He was a labourer

**Firas  
Mahmood  
Sahib of  
Syria**

For the 8 months that he was an Ahmadi he carried himself admirably as an Ahmadi

May Allah also grant him an elevated station in Paradise and deal with him with forgiveness and Mercy.

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