

A correction and tribute to Sahibzadi Amatul Naseer Begum sahiba



November 18th , 2011



SUMMARY

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Hudhur (aba) presented a clarification of a Hadith he had narrated in his last Friday sermon which related combining five daily Prayers during battle

It appears that the Holy Prophet (pbuh) was prevented from offering Asr Salat on time rather than all five prayers

Hudhur (aba) explained that this clarification makes the point he was stressing last week even stronger that the Holy Prophet (pbuh) was so pained at missing even one Salat on time that he had cursed the enemy.

Hudhur (aba) gave the sad news of demise of one of the daughters of Hadhrat Musleh Maud (may Allah be pleased with him), Sahibzadi Amatul Naseer Begum sahiba

Hudhur (aba) related many of her qualities and read out passionate prayers of Hadhrat Musleh Maud (may Allah be pleased with him) about her and his family

Hudhur (aba) presented a clarification of a Hadith he had narrated in his last Friday sermon which related combining five daily Prayers during battle

Naeem sahib of Arabic desk sent Hudhur a reference from the writings of the Promised Messiah (on whom be peace) which rejects the authority of this tradition



This leaves no room for discussion as the Promised Messiah (on whom be peace) is the Imam of the age



The Promised Messiah (on whom be peace) indeed said that at times he had direct corroboration of traditions from the Holy Prophet (pbuh) in visions and dreams.

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A Correction

It appears that the Holy Prophet (pbuh) was prevented from offering ONLY Asr Salat on time

Hudhur (aba) explained that this clarification makes the point he was making last week even stronger that the Holy Prophet (pbuh) was so pained at missing even one Salat on time that he had cursed the enemy.

Elucidating the matter in response to an objection raised by a Christian, the Promised Messiah (on whom be peace) wrote that it was a satanic mischief to say that the Prophet (peace and blessings of Allah be on him) had missed offering four Salat in a day. He said that the 'qadha' means to offer a Salat it late.

The Promised Messiah (on whom be peace) further said regarding combining four Salat at battle of Ditch that Islam was not a religion of severity and enjoins to offer combined Salat at difficult and adverse times.

The Promised Messiah (on whom be peace) added that Bukhari records that only Asr Salat was offered in constrained time and it were only weak Ahadith which referred to offering of four Salat late.

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A Correction

Hudhur (aba) added that some people do continue to confuse the term 'qadha' with missing to offer Salat

Sahibzadi Amatul Naseer Begum sahiba

The daughters of Hadhrat Musleh Maud (may Allah be pleased with him),

She was 82 years old, leading a very active life who passed away after suffering a sudden heart attack



Sahibzadi Amatul Naseer Begum sahiba was a very cheerful, self-less, and deeply caring person who helped people emotionally as well as financially.



May God elevate her station and admit her among His dear people

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Sahibzadi Amatul Naseer Begum sahiba was born to the third wife of Hadhrat Musleh Maud (may Allah be pleased with him), Sara Begum sahiba. She was only three and a half years old when her mother passed away

Hadhrat Musleh Maud (may Allah be pleased with her) entrusted Sahibzadi Amatul Naseer sahiba to the care of Hadhrat Umme Nasir, his first wife and asked Hudhur's mother, who was 19 years senior, to look after her younger sister

After the marriage of Hudhur's mother, Sahibzadi Amatul Naseer Sahiba moved with Hadhrat Amman Jan (may Allah be pleased with her) at the age of eight or nine years

Sahibzadi Amatul Naseer Begum sahiba

Hudhur said his parents' home and his Khala's (aunt) home shared a wall and both families saw a lot of each other

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Sahibzadi Amatul Naseer Begum sahiba

Hudhur always found his Khala cheerful and happy

She was most hospitable, warm and welcoming to all rich or poor

She used to counsel the young ladies of the family of the Promised Messiah (on whom be peace) that they had a certain dignity to uphold and should act within it

She had a great loving relationship with her nieces and nephews and they shared their confidential matters with her and listened to her advice

When advising, she would always incorporate incidents of the Promised Messiah (on whom be peace) Hadhrat Amman Jan and Hadhrat Musleh Maud (may Allah be pleased with them both)

Most of the family of her husband was non-Ahmadi but Hudhur's Khala maintained good relations with them

Hudhur prayed that may her prayers make those relatives comes close to the Community

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Hudhur (aba) said his Khala was most welcoming to him when he visited her and after Hudhur's Khilafat her warmth increased

She came to the UK twice during Hudhur's Khilafat and her respect and esteem was so extreme that it embarrassed Hudhur

She would say to Hudhur (aba) that she wanted to come every year but could not due to her senior years

Hudhur (aba) said she remembered many accounts of Hadhrat Amman Jan (may Allah be pleased with her), some of which Lajna UK had recorded by arrangement of sadr sahiba UK Lajna

Sahibzadi Amatul Naseer Begum sahiba

Hudhur said if the accounts of Hadhrat Amman Jan (may Allah be pleased with her) as narrated by Sahibzadi Amatul Naseer are not published, **Lajna should have them printed**

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Sahibzadi Amatul Naseer Begum sahiba

Hadhrat, Amman Jan (may Allah be pleased with her) had great affection for her and used to miss her a lot when Sahibzadi Amatul Naseer Begum sahiba got married

She looked after Hadhrat Amman Jan (may Allah be pleased with her) when she was poorly

She was like a shield for Khilafat. She did not let any close relation come in the way, and, at times she endured distress for this

She inculcated love and obedience of Khalifa of the time in the hearts and minds of Lajna to a great extent. This fervour came naturally to her

She was a most pious, God-fearing person who always advised to stay connected to Khilafat and would always be looking for ways to obey the Khalifa of the time

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It appears she was aware that she was going to pass away because she told her granddaughter that a deceased sister-in-law had visited. She called her daughters, expressed her love to them and asked them to forgive her

May God elevate the station of the deceased and enable her children to practice her advices


Sahibzadi Amatul Naseer Begum sahiba

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Sahibzadi Amatul Naseer Begum sahiba




She was extraordinarily regular in her worship of God and in paying financial dues



To save Jama'at from financial loss, she would pay the subscriptions for the Lajna magazine Misbah of late-paying members from her own pocket



She was most particular about attending weddings of girls from deprived backgrounds as well as of families of her former employees.




Sahibzadi Amatul Naseer Begum sahiba had a lot of love for girls from the families of her household staff and she would arrange for the dowries of those who grew up around her

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Sahibzadi Amatul Naseer Begum sahiba

She would advise the girls in the family that they should not be the cause for anyone to stumble



She was always very aware of being the daughter of Hadhrat Musleh Maud (may Allah be pleased with her) lest there was a failing in upholding his name.

Once Hadhrat Musleh Maud (may Allah be pleased with him) related a dream in which his late wife Sara Begum sahiba came and asked if he was upset with her. He replied in the dream, 'how can I be upset with you, you have given me a daughter like Cheero.'

Hudhur (aba) explained that Cheero was Sahibzadi Amatul Naseer sahiba's nickname.

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Sahibzadi Amatul Naseer Begum sahiba took great care of her husband and was perfectly obedient to him and always advised her daughters to practice the same

Hudhur said may God make this advice be beneficial to those to whom she gave it as well as other girls of the family.

Hudhur said he relates accounts of elders so that married couples can reflect over them

It is the foremost responsibility of girls and women to take care of their homes

She would say, 'if you want to advise your daughter-in-law, counsel your son and if you wish to advise your son-in-law, counsel your daughter.'

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Sahibzadi Amatul Naseer Begum sahiba

Her door was open for all even during her illness. She would say that the entrance of Hadhrat Musleh Maud's (may Allah be pleased with her) house was always open for all, how could she decline to meet people

Sher greatly loved all her brothers and sisters and would not engage in discussion about step-brother or step-sister

Her daughter writes that she would say that once her father entrusted her to 'Baji Jan' (Hudhur's mother) she looked after her well and fulfilled the trust finely

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**Hadhrat Musleh Maud (may Allah be pleased with him) wrote about
Sahibzadi Amatul Naseer Begum sahiba**

Hudhur (aba) read quotations from a heart rendering article written by Hadhrat Musleh Maud (may Allah be pleased with him)



Even at the tender age of 3, she fully understood the concept of death of her mother, She showed extreme patience, obedience and composure



Hadhrat Musleh Maud (may Allah be pleased with him) made a heart-felt supplication to God, for Sahibzadi Amatul Naseer's success, happiness, devotion and steadfastness



Hudhur (aba) said with the grace of God, through the entire life of Sahibzadi Amatul Naseer sahiba, this prayer was fulfilled gloriously.



May her children and people of the entire family and the whole Community be the recipients of this prayer.

A passionate prayer of Hadhrat Musleh Maud (may Allah be pleased with him)

In another prayer, Hadhrat Musleh Maud (may Allah be pleased with her) wrote:

‘O my Lord, I entrust my other children to You as well. May they not be dogs of the world, may they be birds of Your Paradise, pillars of religion and defenders of the House of God, stars in the sky that guide those lost in gloom, brilliant sun that tears apart darkness and opens up way for hard work and progress. You awaken those who slumber and You unite those apart. May they be trees of love, the fruits of which are completely devoid of the bitterness of malice and jealousy.

May they be a water-well by the wayside, covered by shady trees where every tired traveller, every acquaintance and every stranger stops for rest and the cold water of which quenches the thirst of every thirsty person and the vast shades of which take every helpless person in its refuge.

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A passionate prayer of Hadhrat Musleh Maud (may Allah be pleased with him)

May they stop the oppressors from oppression, may they be friends of the persecuted, be those who accept death for themselves to give life to the world and those who endure difficulty but give comfort to others. May they have great courage and noble morals.

May their food table be open for all, may they vie with each other in doing good, may they neither be niggardly nor wasteful.

O my Guide, may they be preachers of religion, propagators of Islam, and those who revive morals and relight the faded paths of Taqwa, be champions of the Holy Prophet (peace and blessings of Allah be on him) verifiers of 'Lamma yalhaqu' (62:4) who will uphold the practices of sons/people of Persia.

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May they have a sense of honour for You, be ready to fight for Your religion, devotees of Your Prophets, true sons of the Holy Prophet, chief of all Prophets (peace and blessings of Allah be on him), true and ardent devotees the fervour of whose love never fades. O' my Master, may they be Your slaves, only Your slaves. May they not bow to the worldly kings but may they be most humble in Your

May they leave behind pure progeny and guide the world on the paths of spiritual knowledge and sow seed of everlasting piety, may they take the righteous further and reform the bad, may they be averse to indolence and be living models of spiritual life.

A passionate prayer of Hadhrat Musleh Maud (may Allah be pleased with him)

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O' my Living, Self-Subsisting and All-Sustaining God, may they, their children and the children of their children be Your trust in this world which Satan cannot breach, may they be Your property that none can steal

May they be the cornerstone for the building of Your religion which no builder/architect can reject.

May they be a sword among Your drawn swords that uproots every evil.

May they be a hand of Your pardon that is extended to forgive sinners, may they be a branch of olive that gives the glad-tiding of end of storm.

O' Living, Self-Subsisting and All-Sustaining God, may they be Your bugle which You sound to gather Your people.

In summary, may they be Yours and You be theirs so much so that each one of them cries out at this oneness:

A passionate prayer of Hadhrat Musleh Maud (may Allah be pleased with him)

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I have become you, and you me, I am the body, you soul; So that no one can say hereafter, That you are someone, and me someone else.'

Hudhur (aba) said this is the prayer that may fulfil for each person of the Community

Hudhur also paid tributes to the following recently passed away elders:
Abdullah Wahab Ahmad sahib Shahid
Abdul Qadeer Fayaz sahib
Muneer Ahmad sahib.

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