

Friday Sermon
Prayers for
Muslim Ummah
and the case for
Divine Khilafat



FEBRUARY 25TH , 2010

Summary

Due to The lack of Taqwa (righteousness), Muslim leaders are making a mockery of Haququl ebaad (rights of mankind) and Haququllah (rights of Allah)

If Muslim leaders had Taqwa they would have looked after the rights of their people

All that has been taking place recently in Egypt and Libya through the hands of the extremist is a negation of that spirit of brotherhood which Islam commands

Hudhur said that the Qur'an gives its solution as did the Holy Prophet (pbuh) and that is the way to accept the Messiah and the Mehdi and take the Prophet's (pbuh) greeting to him

In order to become Khaira Ummah (the best people) remove the fear of the world from heart, make a connection with God and accomplish your life in this world and the Hereafter

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Hudhur (aba) said today he wished to draw attention to prayers regarding the entire Muslim world

He said sympathy with the Muslims and the love of the Holy Prophet (pbuh) demands that an Ahmadi, who is a true Muslim, prays for Muslims and for the current agitation and lawlessness in Islamic countries

Hudhur (aba) reminded us that we have accepted the Imam of the age and in *Bai'at* we pledge to have sympathy with God's creation, thus we should have special compassion for Muslims

We do not have worldly power or resources to help countries with degenerating political situations. However, we can pray for them and every Ahmadi should pay attention

Ahmadis connected with the politicians of these countries should make these politicians aware that **rather than personal gain these politicians should think of national interests**

State of leaders of Muslim countries

Usually when Muslims attain political power they forget *Haququl ebaad* (rights of mankind). The reason for this, is lack of *Taqwa* (righteousness)

They forget the basic commandments of the Prophet (pbuh) and the Book that *Taqwa* is the distinguishing factor between Muslims and the others

Despite using the name of Islam, *Haququl ebaad* and *Haququllah* (rights of God) are trampled on

Wealth and lust for power is given precedence over God's commandments

State of leaders of Muslim countries

Wealth and power become main priority for which foreign governments are relied on

Greed and selfishness promotes filling of personal coffers with public money

Be it the leaders of Pakistan, the Middle East or North Africa; people who have been given the Book and the Sunnah which is ever-living, yet they are making a mockery of *Haququl ebaad* and *Haququllah*

Reaction against such governments is inevitable

What can be expected of such people in terms of running governments on lines of *Taqwa*?

State of leaders of Muslim countries Oppression and oppressed

Hudhur (aba) said such reaction may appear sudden, but it is not sudden

Deep within, sentiments heat up for a long time

When the eventual outpouring of lava takes place, it also scorches the powerful

The oppressed try their utmost for freedom and when they succeed, they too take up oppression

This is why it is greatly needed that Ahmadis pray for the Muslim world before every country is engulfed in this and a long chain of oppression starts

May God give sense to both governments and the masses, enabling them to adopt *Taqwa*

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Despite clear Qur'anic injunction of brotherhood, governments created division amongst their own people and provided arms for the conflict

'Surely *all* believers are brothers...' (49:11)

Today, in order to restore the name of Islam, to create peace between the masses and the leadership, *Taqwa* is needed

What is needed is that everyone turns to God and reflects as to what should be done when there is a situation of

'Corruption has appeared on land and sea...' (30:42)

Taqwa and Muslim leadership

Hudhūr said the Qur'an gives its solution as did the Holy Prophet (pbuh) and that is the way to accept the Messiah and the Mahdi and take the Prophet's (pbuh) greeting to him

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Next Hudhur gave a summarised account of a piece he was sent taken from a website in which a Muslim organisation talks about a permanent solution to the current state of affairs

It sees the current struggle for freedom in some Muslim countries as positive and says that Muslims need to raise their voices against tyrants

For the past ten years much has been written against Islam regarding *Burqa*, the Qur'an, the Holy Prophet (peace and blessings of Allah be on him) and the *Shariah*

The website says that in an Islamic state Khilafat is central and that is why it is the core of our faith. It is Khilafat alone that can keep a watchful eye on the rulers and can create emancipation of all kinds. It suggests that efforts should be made to establish Khilafat

Hudhur said indeed the piece correctly maintains that in order to unify Muslims and to maintain justice it is the system of Khilafat alone that can rightly guide

However, the method suggested therein that the masses should stage uprising, is wrong

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Hudhur said the indication is of the right way but Khilafat cannot be achieved through an effort of the masses

Did the Rightly Guided Khilafat establish through human effort?

Hudhur (aba) said Khilafat is a conferment, it is a blessing of God for the believers

The Holy Prophet (pbuh) foretold about the Rightly Guided Khilafat after him, he also foretold of a long period of oppression after which he foretold of a ray of hope which can be seen in the Quranic statement of:

‘And among others from among them who have not yet joined them...’ (62:4)

The Holy Prophet (pbuh) said that the Messiah will be a non-Arab and of Persian descent, and due to his subordination to the Holy Prophet (peace and blessings of Allah be on him) his station will be that of a non-law-bearing Prophet

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Hadhrat Huzaifa narrated that the Holy Prophet (peace and blessings of Allah be on him) said: 'Prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end. A tyrannical monarchy will then follow and will remain as long as Allah shall will and then come to an end. There will follow thereafter monarchical despotism to last as long as Allah shall will and come to an end upon His decree. There will then emerge Khilafat on precept of Prophethood.' The Holy Prophet said no more

Khilafat on percept of Prophethood

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Khilafat on percept of Prophethood

There is only one solution and that is to accept the Promised Messiah (on whom be peace) and then accept the Khilafat that has been in place after him

Hudhur explained that it is God's mercy that comes into action for the establishment of Khilafat

This Khilafat was borne out of calling on God's mercy. Khilafat that is granted by God's mercy and favour will not just be a guarantee of peace for the *Ummah*, it will be so for the entire world

In order to become *Khaira Ummah* (the best people) remove the fear of the world from heart, make a connection with God and accomplish your life in this world and the Hereafter.

Be assured that if God wishes, He can still speak to whomsoever He wishes. This will come to pass by connecting to the Imam of the age; this alone will rectify the condition of the Muslims

Khilafat on percept of Prophethood

There is no need to fire bullets for it, come and be a part of this Divine system and thus become a source of strengthening the *Ummah*

Hudhur explained that one who came with the mercy of God brought back faith from the Pleiades as foretold by the Holy Prophet (pbuh) and after him Khilafat was established

The Promised Messiah (on whom be peace) also said that after him God will send a 'Second Manifestation'

Ahmadis should take this message wherever they can that if stability is perceived to be in the shield/protection of Khilafat, then in accordance with the prophecy of the Holy Prophet (pbuh) such a Khilafat exists

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Hudhur (aba) prayed that may God make them understand this very basic point and rather than trying here and there, they come to the way that God has taught. Meanwhile, Ahmadis should focus on prayers

May God grant each Muslim country leadership that is sensible and has fear of God

It appears that each country is now unsafe in this regard, whichever powers are working behind the scenes; it is not known if these will usher in peace or will create disorder

- It is possible that only change of face is achieved and not change policies

However, now that awareness has been generated in people that this is an unacceptable way, it poses the danger of religious extremists taking advantage of the situation

The current internal strife in Third world Muslim countries is due to the clash of the interests of different world powers. It is the tragedy of these Muslim countries that they are pawns in the hands of the outsiders and do not look after their national interests

The proverbial mullah is devoid of *Taqwa* and is even more dangerous than the self-interested rulers

This is a cause for deep concern and requires prayers

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Hudhur said recently a Bengali professor sahib came to see him and posed the question that if Ahmadis were to be in the majority, what was the guarantee that they would not oppress others

Hudhur told him that a majority that is borne out of winning hearts and minds, that gives a message of love, indeed spreads love, which keeps *Taqwa* and God's pleasure in view cooperates in virtuous matters as well as takes cooperation in virtuous matters

The system of rightly-guided Khilafat is based on giving rights to people not appropriating their rights. Due to human failing, wrong decisions can be made, but if there is *Taqwa*, things are put right

In spite of being persecuted, Ahmadis are anxious at the current state of affairs in the Muslim world and write to Hudhur about it.

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Internal and external powers are frantically trying to take control and the masses are being crushed

The situation in Iraq has increased restlessness in Arab some African countries; their natural resources have attracted world powers to have their foothold there

In short, this evident oppression appears to be taking the world towards destruction

The critical condition of Muslim world

If true *Taqwa* is not generated, if justice is not established then one day or the other, destruction will engulf the world and it is not inconceivable that some Muslims countries will become the trigger factor

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May God give Muslim countries rulers who are just and who abide by *Taqwa* and who cooperate and wish for cooperation in the name of virtue, in compliance of the Qur'anic commandment

'...And help one another in righteousness and piety;' (5:3)

The apparent situation, however, appears to be a case of

'Corruption has appeared on land and sea...' (30:42)

The critical condition of Muslim world

We can but pray or at the most take our message to a limited number of people

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The critical condition of Muslim world

Hudhur (aba) said we are to be concerned and sympathetic to the Muslim world regardless of anything and should pray for them, InshaAllah we will continue to do so

Those Ahmadis who live in the Arab countries and have some influence should tell Muslim politicians and leaders that if they don't mend their ways, it is a real threat that the proverbial mullah will try to take full control of the government in some countries

This could bring such drastic consequences which could push the masses further into darkness

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The critical condition of Muslim world

In the name of religion, one sect will continue to persecute another sect and world powers will thus have a licence to intervene in the name of peace-keeping



This would lead to further chaos, there will be loss of lives, loss of property and directly or indirectly a possibility of being chained into subjugation will come to pass



Above all, as mentioned before, a wide-ranging war could engulf the world



May God have mercy and
give sense to the Muslim
Ummah and their rulers,
may they inculcate fear of
God in hearts

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