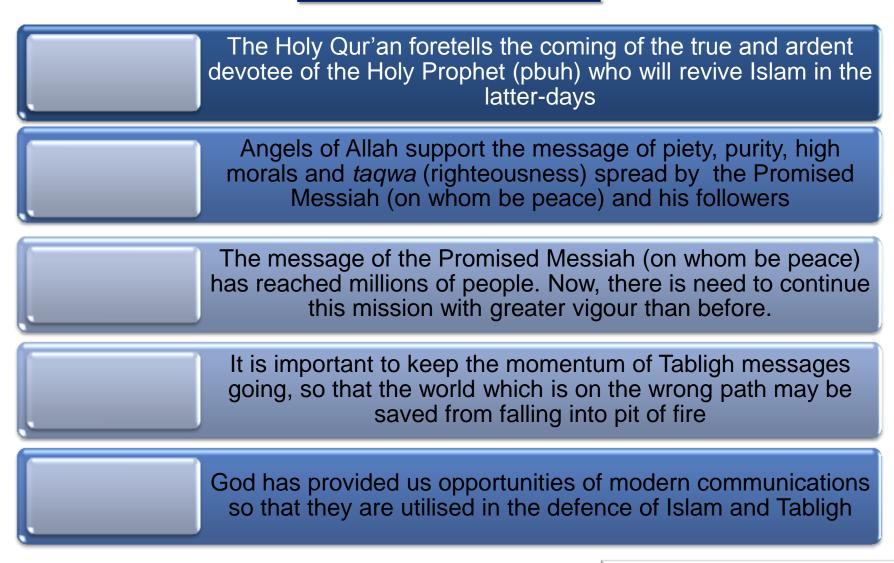


Propagation of the message of Islam using modern resources

October 15th 2010



SUMMARY



Propagation of Islam

Hudhur (aba) explained that while these verses (77, 2-11) give an account of the glorious propagation of Islam in the times of the Holy Prophet (pbuh) through his Companions, they also foretell the coming of his (pbuh) true and ardent devotee who will revive Islam in latter days.

This is the Word of the Master of the heavens and the earth Who is All-Powerful, Who, through His great power can bring about the revolutionary change destined for the time of the Promised Messiah (on whom be peace)

In order to partake in blessings destined with this revolution, we have to bring about revolutionary changes within ourselves

Allah's support has been with the Promised Messiah (on whom be peace) and always will be

Angels of Allah support the message of piety, purity, high morals and *taqwa* (righteousness) that companions of the Promised Messiah (on whom be peace) spread

Chapter 77, Verse 2 'By those which are sent off gently'

During the life of the Promised Messiah (on whom be peace) despite severe opposition hundreds of thousands of pious natured people responded to his reasoning, arguments and a number of Divine signs and accepted him



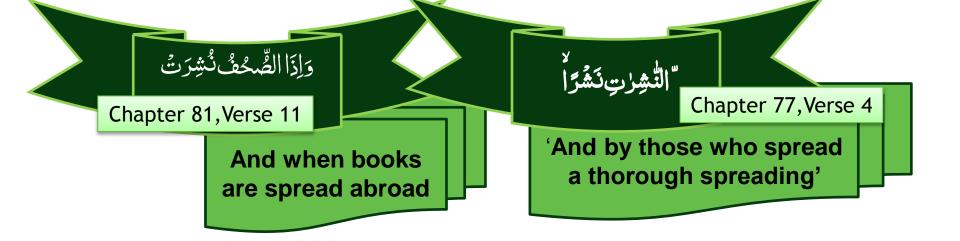
And if We take thee away, We shall surely exact retribution from them...

Whatever God declares about detractors of Prophets definitely comes to pass, whether in the lifetime of the Prophet, or later. Similarly, some glad-tidings are fulfilled in his lifetime while others are realised later.

When God sends His
Prophets, in the beginning,
their message spreads
slowly and gathers
momentum later along with
an increase in initially
limited resources.

There is also increase in manifestation of Divine signs, just as the Promised Messiah (on whom be peace) foretold the plague which started off on a very small scale but later took entire India in its hold.

When the Holy Prophet (peace and blessings of Allah be on him) gave the glad-tiding of the gold bracelets of the [Persian Emperor] Suraka, it signified the triumph of Islam in Persia/Iran. This was fulfilled in the era of Hadhrat Umer (may Allah be pleased with him).



We should always be mindful that God's power is not limited. If He wishes He can fulfil all promises and triumphs in the lifetime of the Prophet.

However, it is Allah's will that those who follow may also partake of some of the blessings and triumphs

The current swift and proficient resources draw our attention to consider this swiftness as a blessing of God and utilise it to propagate His religion.

Hudhur (aba) explained that the age of the Promised Messiah (on whom be peace) is an age to propagate books

The collections of the writings of the Promised Messiah (on whom be peace) 'Ruhani Khazain' was published in his lifetime and his companions played a tremendous role in propagating them.

They undertook this task with the same sense of sacrifice as shown in the era of early Islam by the Companions of the Prophet (pbuh)

Today, God has blessed us with ways and means to propagate these books and to respond to our detractors, ways which are swifter and proficient than ever

God has provided these opportunities so that they are utilised in the defence of Islam and Tabligh

If we become part of that group which is taking the message of the Muhammadan Messiah (on whom be peace) to the world we too can be counted among those who God has borne witness to

Each worker of MTA is trying to take the message of the **Promised** Messiah (on whom be peace) to the ends of the earth

Fabligh

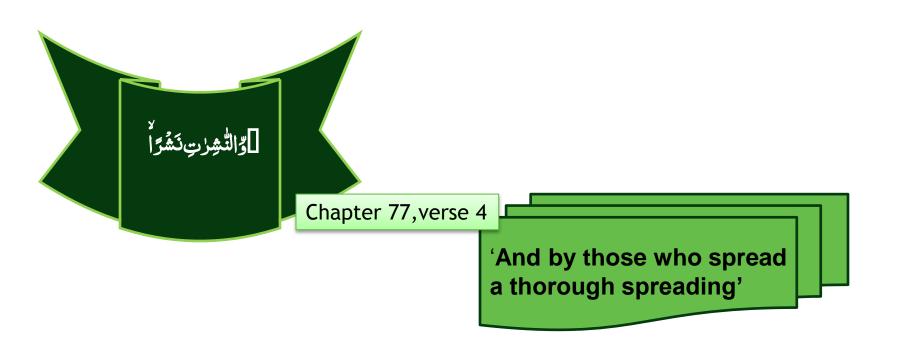
If we do our tasks with the intention that by participating in Tabligh we may become those who gain Divine nearness, and continue to self-reflect over this, we will be truly honouring the dues.

Tabligh

Only then such workers will realise their standing and will be drawn to fulfil their obligation with a sense responsibility.

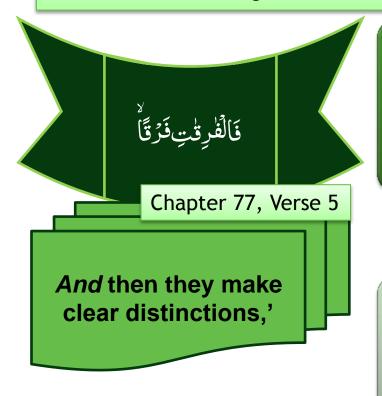
Mere technical help, camera work and similar duties will not be sufficient. Attention will have to be drawn to worship of God and to turn to Him for good results of every task

Each member of the Community should follow the example of the Companions. If each Ahmadi makes an effort to play a role, Insha' Allah, the revolutionary change will come about soon.



By keeping 'And by those who spread a thorough spreading' in view, effort will be made to follow in the footsteps of the Companions; that is, practical steps will be taken, along with worship of God, to spread the message.

Hudhur (aba) said Tabligh work and use of the resources is making the distinction that this verse cites



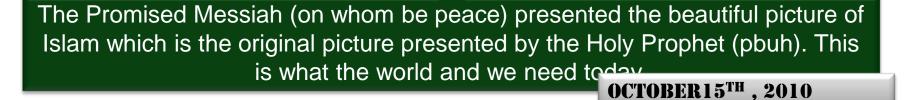
Any Ahmadi who participates in any form of Tabligh is part of this.

• In this age the true teaching is that which is spreading through the *Hakam* (arbiter) and *Adl* (one who establishes justice) of the age.



As followers of the Promised Messiah (on whom be peace), we need to depart from the materialistic world and firmly follow his teachings

This distinction will be real only when our practices will reflect these teachings



Newspapers also covered the leaflets scheme and many renowned columnists of national newspapers wrote about this.

Hudhur (aba) said
with regards
Tabligh, the leaflet
distribution
scheme here in
the UK and
elsewhere has
been successful.

It was thought in USA that the scheme may not be effective but public happily accepted the leaflets saying it was first time they had heard such a message of Islam

When the newspapers in USA covered the leaflets, our young men also gained confidence.

Initially young Ahmadis were somewhat hesitant, perhaps borne out of a little inferiority complex. This happens when there is lack of knowledge. Praise by the outsiders helped their confidence.

Some people also rejected the leaflets but when it was explained to them that our message was of love and brotherhood, they took the leaflets.

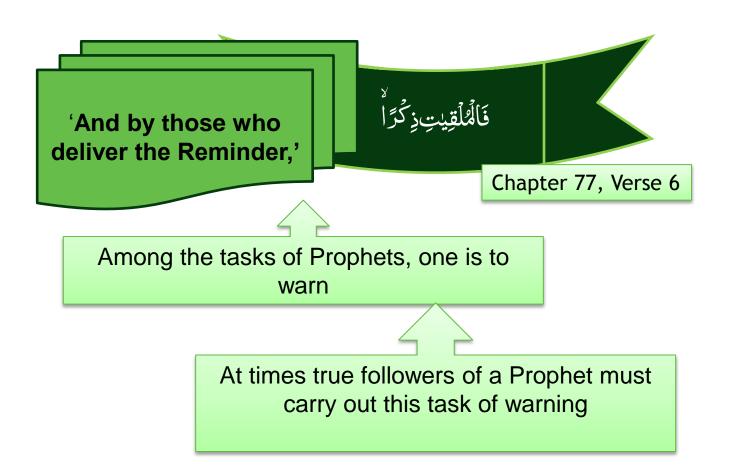
Responding to a suggestion, Hudhur (aba) explained that sending unsolicited messages by text is not the right way to do Tabligh. Personal efforts bring results in Tabligh. Text messaging may benefit advertisements but in Hudhur's opinion Tabligh cannot be carried out this way



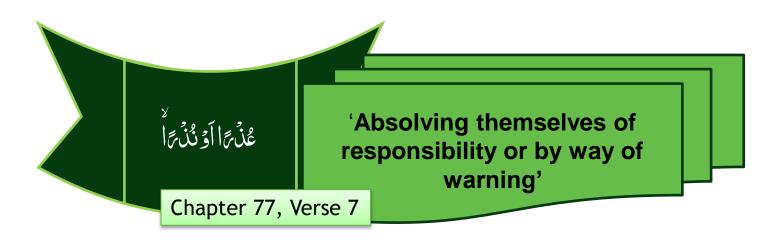
Hudhur (aba) said he also wished to mention that while in Pakistan and some other Muslim countries there are legal impediments to Tabligh, greater efforts should be made in places where there is freedom



The message of the Promised Messiah (on whom be peace) has reached people in their millions. Now, there is need to continue this scheme with greater vigour than before.



It is important to keep the momentum of Tabligh messages going, so that the world which is on the wrong path may be saved from falling into pit of fire. For this constant effort should be made.



The truthfulness of a Prophet is recognised by some, but obstinacy and egotism prevents them from accepting him.

Some of these people will be answerable to God and some will be enabled to repent.



Verily, that which you are promised must come to pass.'

Therein are two messages

One is that of warning for the detractors and there is also promise of triumph to the Prophet and his community

If the warning is not paid heed to, along with chastisement in the Hereafter results will manifest in this world as well] فَإِذَا النَّجُوْمُ طُمِسَتُ

Chapter 77, Verse 9

Hudhur (aba) said the religious leaders of our times appear to have one job and that is to use abusive language for the Promised Messiah (on whom be peace)

So when the stars are made to lose *their* light,

The Arabic idiom fading of stars signifies that the religious leaders will be devoid of religion.

Thus they become those who spread darkness and lead people astray

As a result of this God sends someone who explains and warns

If the messenger of Allah is disregarded, then God's decree comes into action, natural disasters follow. This verse signifies this age when the so-called religious leaders will be devoid of knowledge

They will have no light and one who does not have light cannot guide.



Chapter 77, Verse 10

And when the heaven is rent asunder

has scientific as well as spiritual connotations

Scientific; New space, new universes as well as new planets are being discovered. Also, the ozone layer is damaged

Spiritual; The verse also denotes the coming of the Messiah in the spiritual world

Chapter 77, Verse 11

And when the mountains are blown away

Hudhur (aba) warned that when someone attempts to oppose God's Prophet, support of no one avails them; be it support of the masses, wealth or tribal backing.

They may presume to be as strong as mountains, but all these people will be dispersed in the air.

In fact those on whose support they make their presumptions will also be scattered.

This is God's prophecy and we have witnessed such mountains falling in the history of our Community.

OCTOBER15TH, 2010

وَإِذَا الرِّسُلُ أُقِّتَتُ

Chapter 17, Verse 12

And when the Messengers are made to appear at the appointed time

God revealed to him:

'The champion of
Allah; in the mantles
of the Prophets'

[Tadhkirah p. 793].

This verse is a prophecy
about the advent of the about the advent of that a about the and Mahdi that a Messiah and Messiah and Mahdi that a Messiah and Messiah and Mahdi that a Messiah and Messia

All the Prophets of God during their eras in the person of the Promised Messiah (on



 Hudhur prayed that may God give sense to the world to understand this message and may He enable us to spread this message and try and save the world as much as we can. Aameen

Hudhur (aba) said that the Promised Messiah (on whom be peace) received a measure of the special attributes of all the Prophets of God starting from Adam (on whom be peace).

The enemies of all the Prophets met with dreadful endings and if enemies of Allah's messenger do not repent today, same fate will meet them.

The Promised Messiah (on whom be peace) said it is merely God's attribute of compassion that has given respite to some so far.