

Excellence of the Holy Qur'an and belief in the unseen



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

SUMMARY

Hudhur gave a discourse on the excellence of the Holy Qur'an and belief in the unseen in his Friday Sermon today.

The Qur'an expounds about the advent of the Holy Prophet (pbuh) that there will be no Prophet after him who will bring a law-bearing Book. He is for all mankind till the Day of Judgement

The first step to attain the way to guidance is belief in the unseen. One practical display of belief in unseen is observance of Salat.

Hudhur (aba) gave the sad news of two further martyrdoms in Pakistan and passing away of a dedicated Kosovon Ahmadi

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ
الْهُدَى وَالْقُرْآنِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ
مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ
وَلْيُكْمِلُوا الْعِدَّةَ وَلِيُكَبِّرُوا اللَّهَ عَلَى مَا وَلا يُرِيدُ بِكُمُ الْعُسْرَ
هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

Chapter 2, Verse 186

The month of **Ramadan** is that in which the Qur'an was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present *at home* in this month, let him fast therein. But whoso is sick or is on a journey, *shall fast* the same number of other days. Allah desires *to give* you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful.

Ramadan and the Holy Qur'an

Hudhur (aba) explained that this verse mentions the particular significance the Holy Qur'an has with the month of Ramadan. It is a month to read it with particular attention and deliberation.

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قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ
إِلَيْكُمْ

Chapter 7, Verse 159

Say, 'O mankind! truly I am a
Messenger to you all from Allah'

The revelation of the
Qur'an started in this
month to the perfect man
(peace and blessings of
Allah be on him)

Ramadan and the Holy Qur'an.

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Chapter 34, Verse 29

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ
بَشِيرًا وَنَذِيرًا ۚ وَلَكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ

And We have not sent thee but as a bearer of glad tidings and a Warner, for all mankind, but most men know not.

The Qur'an expounds about the advent of the Holy Prophet (pbuh) that there will be no Prophet after him who will bring a law-bearing Book. He is for all mankind till the Day of Judgement

Ramadan and the Holy Qur'an.

If only the extremist mullah realises that the Holy Prophet's (pbuh) and Quranic teaching is to dispense mercy and grace in the world and not to take away peace and to ruthlessly play with the lives of the innocent.

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Ramadan and the Holy Qur'an.

The Qur'an has guidance for entire mankind with manifest signs, it distinguishes between truth and falsehood.

It is thus for a true believer to avail of the blessings of Ramadan

Ramadan is a month of spiritual development, and its blessings include gaining Divine nearness and enhancing the level of worship of God.

A believer should focus on the teaching of the Qur'an and reflect over it while reciting it

هُدًى لِّلْمُتَّقِينَ

it is a guidance for the righteous,

The Prophet (peace and blessings of Allah be on him said) said that the fast of those who do not deliberate on the Qur'an is merely going through thirst and hunger

Guidance is a process

Hudhur explained the standard of this guidance are varying

Guidance is a continual process. It is essential for the righteous to adhere to all the finer points of Quranic teaching

Self-purification

Adherence to all this can alone makes us worthy of taking this teaching to others

So that we can tell the rest of the world that the way they have opted for leads to destruction

<http://www.dailymail.co.uk/news/worldnews/article-1300013/florida-church-holds-burn-koran-day-commemorate-9-11-victims.html>

It is not a mere claim of the Qur'an that in it is guidance for mankind.

In order to call others to Islam, the practices of Muslims should be first and foremost.

Unfortunately, today it is the practice of the Muslims that is giving the detractors of Islam opportunities to raise objection against the Qur'an

Controversial Florida church holds 'burn a Koran' day to commemorate 9/11 victims

By PAUL THOMPSON

Last updated at 4:10 PM on 3rd August 2010

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An American church has been urged to call off a plan to burn copies of the Koran on the anniversary of the September 11th terror attacks.

Muslim and Christian groups have condemned the protest saying it will only escalate tensions between the two faiths.



An American Church, Dove Outreach Center, has a vicious plan to burn the Qur'an on 11 September.

They have raised ten frivolous objections against the Qur'an.

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Qur'an; guidance for mankind

The main objections raised by the Dove Outreach Church against the Qur'an have been adequately addressed in the past

When one is defeatist and has no argument left, one has no choice but to turn to extremism. This is what the Dove Outreach Center is doing.

Objections can also be raised against the Bible, and we tend to deal with these by intellectual discussions.

Bible negates the Unity of God, yet, no Muslim has the right to burn it

Modern day Christianity is based on the concept of trinity. The Promised Messiah (on whom be peace) proved it from the Bible and from the words of Jesus (on whom be peace) that no one can be son of God.

An American Church, Dove Outreach Center, has a vicious plan to burn the Qur'an on 11 September.

In the current age, the one who was commissioned by God expounded the teaching of the Qur'an in such a great manner that those who gave man status of god, declared that religious discussions should not be held with Mirza Ghulam Ahmad Qadiani (on whom be peace).

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'The most important one,' answered Jesus, 'is this: 'Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

(Mark 12:29, 30)

Hudhur (aba) quoted the above text from Bible

He explained that apart from this many other passages of the Bible also refute the divinity of Jesus (on whom be peace).

The Promised Messiah (on whom be peace) established the superiority of the Qur'an and refuted every argument of Christians

Unity of God in the Bible

An American Church, Dove Outreach Center, has a vicious plan to burn the Qur'an on 11 September.

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قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ

Chapter 2, Verse 257

Surely, right has become
distinct from wrong;

However, there is no compulsion in this,
whoever wishes to accept it, may and
whoever does not, may not.

**'If someone strikes you on the right cheek,
turn to him the other also'.**

They are now making a concerted effort to burn this
guidance, contrary to the above teaching of the Bible

**An American Church, Dove Outreach Center, has a vicious plan to burn
the Qur'an on 11 September.**

Many Churches have condemned this proposed burning and have declared
their non-alliance with it. The Ahmadiyya Community is also trying to dissuade
the Dove Outreach Church through the media and other means.

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An American Church, Dove Outreach Center, has a vicious plan to burn the Qur'an on 11 September.

Hudhur said he has asked the US Jama'at to work on this as a project and other Jama'ats should do the same.

This attitude of the Dove Church will create disorder in the world and promote hatred.

Muslims, who have not accepted the Imam of the age and are unrestrained, or are in the hands of those with ulterior motives, may react badly and incorrectly.

Today peace and brotherhood is needed. It is needed to absorb love of God. For this the Christians and the Muslims need to correct their religious thoughts.

By all means, hold academic discussions but do not hurt religious sentiments of others.

'guide us in the right path'

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Chapter 1, Verse 6

The Qur'an was revealed in the month of Ramadan and is a source of guidance.

Muslims should inculcate those standards of guidance which the Qur'an has stated and try to find the person who came to give guidance with sincerity of heart

If supplication is made to God with this in view, He would certainly help Muslims for He even guides the non-Muslims with this prayer

Ramadan and the Holy Qur'an.

If only our Muslim brothers would pay heed to this compassionate message of ours.

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Muslims and the Holy Qur'an

Hudhur (aba) said today let alone reflecting on the Qur'an, the majority of Muslims do not even pay attention to reading it

These so called religious leaders incite them that while the Qur'an states that the Holy Prophet (pbuh) is *Khatamum Nabiyyeen* (the Seal of all the Prophets) Mirza Ghulam Ahmad Qadiani has claimed to be a Prophet.

If only they would ask what was his claim!

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The Promised Messiah (on whom be peace) remarked on the sad aspect of those who considered the Qur'an to be Word of God but did not put its teaching in practice.

He likened them to those who in spite of being thirsty do not go to a water spring which is sweet and pure and has healing properties.

He said Muslims know that the Qur'an is the key to all success, yet they do not put its teaching in practice.

So-called religious leaders and Ahmadis

As so-called religious leaders have no evidence to support their negative propaganda, they have enforced restrictions on the Jama'at especially in Pakistan

People are told that it is an act of unbelief to talk to Ahmadis and to greet us.

Do they consider their belief to be so weak that if they speak to Ahmadis their belief will be ruined?

Similar extremism is being displayed by Christians. In fact they have been led to this because of the way Muslims act

Muslims do not seem to have enough confidence that if the creed of Ahmadis is incorrect they should refute it.

Belief in the unseen

Similarly, it is the obligation of Ahmadis to honour their dues, to become a practical model of the way to guidance given in the Holy Qur'an in this month of Ramadan

This can only happen if the Quran is recited regularly as well as practised on. The Qur'an gives commandments to practice virtues and to shun evil.

The first step to attain the way to guidance is belief in the unseen

Believing in unseen is a source of spiritual development, takes one to the ways of guidance, finding God, understanding His teachings and developing a connection with God

Chapter 2, Verse 4

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ

Who believe in the unseen

The Promised Messiah (on whom be peace) said that **'belief in the unseen'** (2:4) should not be considered an insignificant stage. It has a lot of worth in God's sight.

The Holy Prophet (pbuh) said that the greatest level of faith was of those who would come centuries after him and will see no apparent sign, unlike his Companions who witnessed many Divine signs, but would still believe.

Belief in the unseen

One practical display of belief in the unseen is observance of Salat.

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Belief in the unseen

Those who are granted steadfastness in belief in unseen may experience some weak phases in Salat but they continue to offer Salat without wavering and remain resolute in their belief.

Hudhur (aba) said these days when everyone is drawn to observance of Salat, concerted effort should be made to contend with Satan.

When progress will be made towards strong connection with God, it will lead to guidance given in the Holy Qur'an

It is a requisite of belief in the unseen that all the prophecies of the Qur'an are believed in.

Prayer should be made that God strengthens our belief in the unseen by exhibiting His signs

And *among* others from among them who have not yet joined them.

وَآخَرِينَ مِنْهُمْ مِمَّا
يَلْحَقُوا بِهِمْ

Chapter 62, Verse 4

A true believer prays that just as God's commissioned ones had their advents previously, they may come to pass again for that is what the state of the world requires

Belief in the unseen

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Belief in the unseen

With the advent of the Promised Messiah (on whom be peace) the era of Divine signs started again in accordance to the prophecy

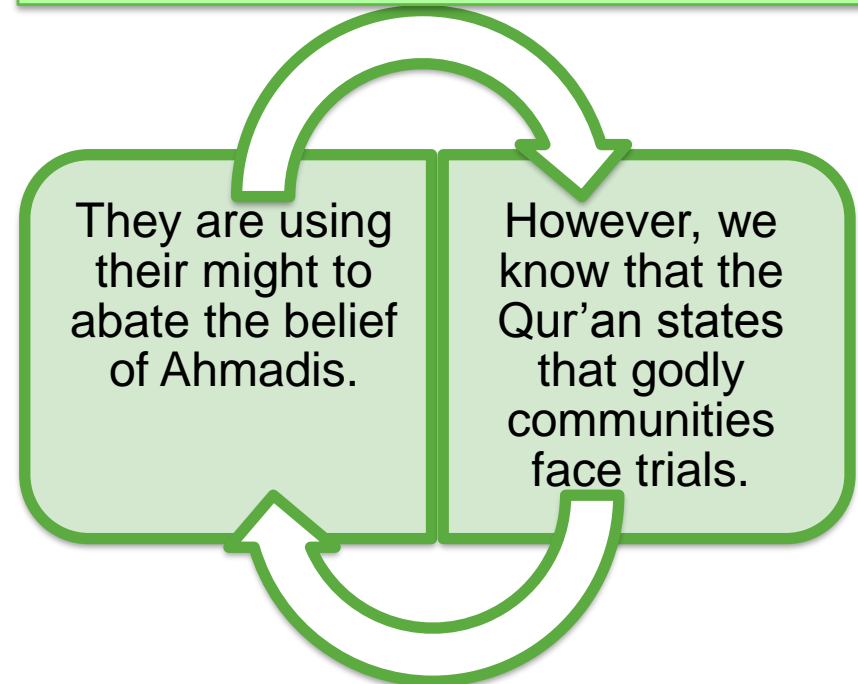


The Ahmadiyya Community is witnessing them to this day and because of belief in the unseen is firm that all the prophecies will be fulfilled.



We shall continue to repel satanic attacks with observance of Salat and satanic forces cannot weaken our steadfastness.

Hudhur (aba) said about the Holy Prophet's (pbuh) saying that the period of darkness refers to an era when Muslims did not have any organised system for spiritual development and there were *Mujaddads* (reformers) in their own, isolated spheres



Belief in the unseen

Our endeavour should be to utilise the blessings of Ramadan, pray for strengthening of our faith and for God's promises to be fulfilled soon.

If anyone stands for God today, it is the Promised Messiah (on whom be peace). It is incumbent on his Community to be resolute and turn to prayers.

When, in this holy month, we will make earnest prayers for the kingdom of the Holy Qur'an to be established, most certainly God will manifest a powerful new series of His signs

People will thus pay attention to the voice of the true and ardent devotee of the Holy Prophet (pbuh) who is inviting people to the truth exactly in accordance with the Holy Qur'an

It is the obligation of each Ahmadi to fully try to put the teachings of the Holy Qur'an in practice.

We will witness through the greatness of the teaching of the Qur'an, establishment of truth and untruth defeated.

Belief in the unseen

Hudhur (aba) said the objections raised by the Dove Outreach Church are age old objections and the Promised Messiah (on whom be peace) has provided answers to all of them. No one could challenge his reasoning.

It is unfortunate that rather than gather around him, as the Holy Prophet (may peace and blessings of Allah be on him) had enjoined, Muslims opposed him.

This was a rejection of 'belief in the unseen'.

Today this opposition is getting intense.

May God enable us that we may, in accordance to our capacities, be excellent helpers of the Promised Messiah (on whom be peace)

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Hudhur (aba) gave the sad news of two further martyrdoms in Pakistan

Hudhur (aba) said
Ahmadis will Insha'
Allah pass through
this trial.

Our detractors do not see what fate is showing them for the cruelties they perpetrate against us

They acknowledge and are writing column inches that God's chastisement is befalling them due to the errors of their ways, but they are identifying their mistakes wrongly.

The ill-natured mullah who is ridiculing the teaching of the Qur'an will definitely be seized by God.

They are so blinded that one ill-natured mullah has said that God's chastisement has befallen them because they have not tried hard enough to obliterate Qadianis.

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Hudhur said some people say to him that when, at times, Hudhur addresses the mullah, his words further incite them.



Hudhur said this is a misunderstanding of the innocents



Whether Hudhur said something or not, our detractors have terrible schemes against us in Pakistan and are also trying this abroad

Hudhur only says these things in his sermon so that



someone decent may avail of his words and alert the nation against evil among men.



Hudhur said we must be patient, may God save us from all evil of the enemy.



Dr. Najmul
Hassan
sahib

He was struck by 13
bullets in his chest.

Dr. Najmul Hassan was
born in Dhaka and was a
Moosi.

When advised to move his clinic to
another area he would say, 'I was brought
up here and will serve the people of this
area with my practice.'

He was 39 years old, had
seven brothers and one
sister.

He was regular in his Salat and
chanda payments. He is survived
by two young daughters and one
son.

Martyrs of Ahmadiyyat

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Martyrs of Ahmadiyyat



**Habib al
Rehman
sahib**



He was educated in Rabwah and studied with Hudhur. He was a cheerful person who arranged good gatherings of pious nature.

He was a sincere person, who was regular in Salat and payment of chandas and had great connection with Khilafat and shared the pain of the underprivileged

He had moved to the US in 1990 and made distinctive contributions to alislam.org.
He was among its pioneering workers who helped in finding talent for the website

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May God elevate his status in Paradise and grant steadfastness to the bereaved.

He accepted Ahmadiyyat in 1980s and after dedicating his life to the service of Jama'at, he served as president of Kosovo for ten years

He treated all the new converts like his family members and it is due to his Tarbiyyat that most of the Kosovo Jama'at is Moosi. He had fervent love for Khilafat and would meet with Hudhur at the Germany Jalsa.

He was very keen on Tabligh work. At one point he came to know that his wages were slightly more than those of missionaries. He took it upon himself to lower his wages. He did not have a car and travelled on a bicycle

May God elevate his status, and keep his family firm on Ahmadiyyat

Hudhur (aba) mention another sincere friend, Musa Rustawi sahib

Our detractors in Kosovo spread the propaganda that Ahmadis do not go to Hajj. On Hudhur's advice he performed Hajj last year and was very happy about it. He passed away after sudden illness..

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May God provide us with more people like him who have heightened sincerity and loyalty and who selflessly serve the Community. Ameen