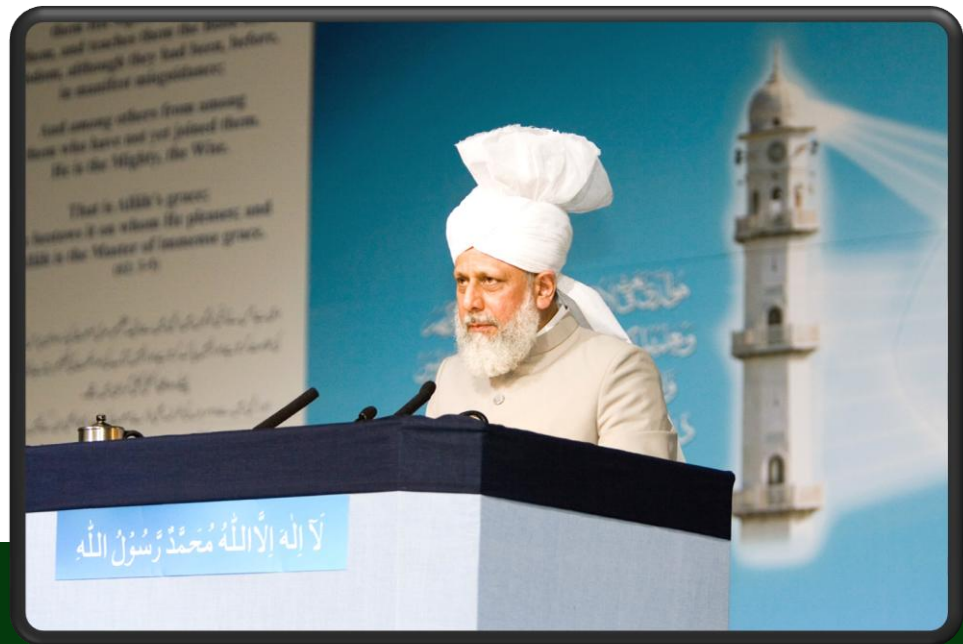


Martyrs of Lahore



Friday Sermon Slides

July 9th 2010



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

Hudhur (aba) continued with brief biography about the martyrs of Lahore

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Martyrs of Lahore

**Ehsan
Ahmad
Khan
Sahib
Shaheed**

His grandfather was a companions of the Promised Messiah (on whom be peace).

His grandfather's two brothers took their bai'at in 1890 and were included in the 313 companions

He leaves behind a four month old *Waqfe nau* daughter

He was martyred at Darul Zikr.

On the day of the tragedy he bathed, said his Salat and recited the Qur'an.

He was very honest, pious-natured person who treated others with love and compassion.

He served the Jama'at as secretary Waqfe Jadeed.

About a month before shahadat, Shaheed's mother dreamed that her son is martyred and his body has been placed in the courtyard.

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A few days before shahadat, Shaheed also dreamed that he has been martyred.



**Munawar
Ahmad
Qaiser sahib
shaheed**

Martyrs of Lahore

His grandfather took the bai'at during the era of the second Khilafat.

He was 57 years old and for the past twenty years he had given duty at the main gate of Darul Zikr

He was at the very front when the terrorists attacked. He took hold of one of the attackers but the other fired, martyring him.

He was most conscientious of his responsibilities, did not ever complain to anyone and was regular in Salat.

A few days earlier, his wife dreamed that there is coffin which is higher than normal. There is a bench nearby. One of their relatives puts his foot on the bench and lies down in the coffin.

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Hudhur (aba) prayed May Allah elevate the status of the Shaheed and may his sacrifice become a source of opening the eyes of his family.



His father and grandfather were born Ahmadis, but, a while ago his family showed weakness and retracted.

Shaheed was 24 years old at the time of martyrdom, was unmarried and was martyred at Darul Zikr where he had gone to offer Friday Prayers.

**Hassan
Khursheed
Awan sahib
shaheed**

With the grace of Allah, *Shaheed* was connected to the Jama'at till the time of his shahadat

Ahmadis were not allowed to offer his funeral Prayer due to opposition. His funeral prayer was offered by people outside the Jama'at.

His father was counselled that his son had given his life and thus given a message not to be afraid of worldly people even if one's life is lost and that covering up the sacrifice of the *Shaheed* was unfair to him. However, the father still did not give any details.

Martyrs of Lahore

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**Mahmood
Ahmad
Shaad
sahib
shaheed**

His grandfather Fazl Daad sahib was the first to take bai'at in the family.

Shaheed's father looked after the lands in Sind belonging to Hadhrat Khalifatul Masih II (ra) and was a most pious person.

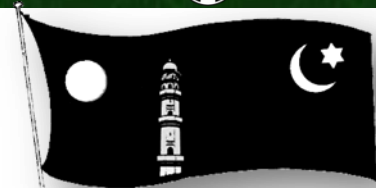
Shaheed was born in 1962 and was Waqf (devoted) from birth. He graduated from the Jamia in 1986

He served as the sub-editor of monthly 'Khalid', and a missionary in Pakistan and in Tanzania.

He had been appointed at Baitul Noor, Model Town around three months ago.

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Martyrs of Lahore

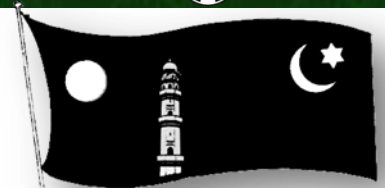
Mahmood
Ahmad
Shaad
sahib
shaheed

On the day of the tragedy, he wore a new suit and took a new handkerchief, offered two Rakah of Salat at home and went to the main hall of the mosque with his son for Friday Prayer.

During the attack he continually drew attention to pray and when the assailant entered the mosque he raised a slogan out aloud and continually recited Durud Sharif.

He took two bullets on his chest and was thus martyred. With Allah's grace his son remained safe during the tragedy.

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Mahmood
Ahmad
Shaad
sahib
shaheed

Murrabi sahib used to say that he had prayed to Allah that he was willing and ready if Allah willed any sacrifice from him, but to keep his children ever connected to Khilafat.

He used to say that 'Allah does not waste the families of *shohad'aa* and looks after them Himself'.

Murrabi sahib was a most compassionate and cheerful person and had a friendly, loving connection with everyone.

He was foremost and ever ready in defence of Khilafat and the administration of the Jama'at

He served his parents extremely well, in particular his ailing mother.

He would organise Tabligh camps and as a result Allah granted many Jama'ats

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**Waseem
Ahmad
sahib
shaheed**

He was the son of Abdul Quddus sahib: He was from the family of Nazam Din sahib (may Allah be pleased with him) who took his bai'at at the hand of the Promised Messiah (on whom be peace).

He honoured the due of observance of Salat and was never even slightly distracted. He was a fearless person and very keen about Tabligh. He was also foremost in financial giving He worked hard at every task with dedication

He served the Jama'at most devotedly. He also prepared some software with regards to chandas for Lahore Jama'at. He served as Nazim Atfal and had a most loving and affectionate bond with children.

Martyrs of Lahore

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He worked as a security guard at Darul Zikr since 2009.

Waseem
Ahmad
sahib
shaheed

s/o
Muhammad
Ashraf sahib

- On the day of the tragedy, he was on duty at the main gate. The assailants started firing from a distance, and he was thus martyred at the very beginning of the tragedy.

He was regular in observance of Salat and enthusiastically participated in all good works.

He was on good terms with everyone. In particular he was very kind to orphans. He had great passion to serve the Jama'at.

Martyrs of Lahore

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**Nazir
Ahmad
sahib
shaheed**

He was the only Ahmadi in his family and as such faced great opposition from the entire family.

At the time of shahadat he was 72 years old and was martyred at Baitul Noor, Model Town.

His funeral Prayer and burial was organised by his non-Ahmadi relatives and they buried him at the Kot Lakhpat graveyard

His funeral Prayer in absentia was offered at Darul Zikr.

He was regular in his financial contributions and Salat.

He had great devotion for office-holders and a great zeal for Tabligh work. Hostility is heightened in the area of his residence, yet he carried on with his Tabligh work fearlessly

Martyrs of Lahore

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**Muhammad
Hussain
sahib
shaheed**

He came into the Jama'at by doing bai'at at the hand of Fazl Haq sahib, a former sadr. In his family he and his sister were the only Ahmdis.

- His non-Ahmadi took his body from Mayo Hospital and organised his burial.

He was enabled to serve in Furqan Force. It was his routine to give sadqa on Friday. According to his family, Shaheed was regular in observance of Salat and paying chandas.

- He would say to his children, 'I love *Ahl-e-Bait* of the Holy Prophet (pbuh) but you do not. I have met *Ahl-e-Bait* in my dream.'

Martyrs of Lahore

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Martyrs of Lahore

Dr. Umer
Ahmad
sahib
shaheed

He regularly contributed in Sayyedna Bilal Fund

His routine was to offer his Maghrib and Isha Salat at the mosque and do some Jama'at work before returning home. He would go on Waqfe Arzi once or twice a year. He always donated blood twice a year.

His wife relates, 'he often used to say, 'watch, whenever the Jama'at is in need, Umer will be in the forefront and will take the bullet on his chest'.

He paid all his chandas on time and always at the correct rate.

Two months before shahadat his wife dreamed that Umer's second marriage is taking place and she was crying a lot.

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Excellent qualities of Shuhadas

They were regular in observance of salat and would draw attention of the family to it. They paid particular attention to Friday Prayers many were regular in Tahajjud.

They maintained excellent courtesy with workers of the Jama'at and also drew admiration from work colleagues through their high morals.

They paid the dues of Allah as well as the dues of mankind (*HaqooqUllah* and *Haqooqul ebad*).

Martyrs of Lahore

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Excellent qualities of Shuhadas

They had an extraordinary bond with Khilafat, expression of love and obedience.

Hudhur said they were the *Sultan e Naseer* (excellent helpers) of Khilafat for which a Khalifa prays that he may be granted.

May Allah elevate their status and grant them nearness to His beloveds.

Martyrs of Lahore

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Our Responsibilities

Our task and obligation is to fulfil the dues of these sacrifices by making pious changes in ourselves.

We should fulfil our responsibilities by honouring the rights of shuhada's families and remembering them in our prayers.

Members of the Jama'at should also pray for themselves, may Allah protect us from all evil.

The situation in Pakistan is deteriorating, this [tragedy] has made no difference, and opposition is on the increase.



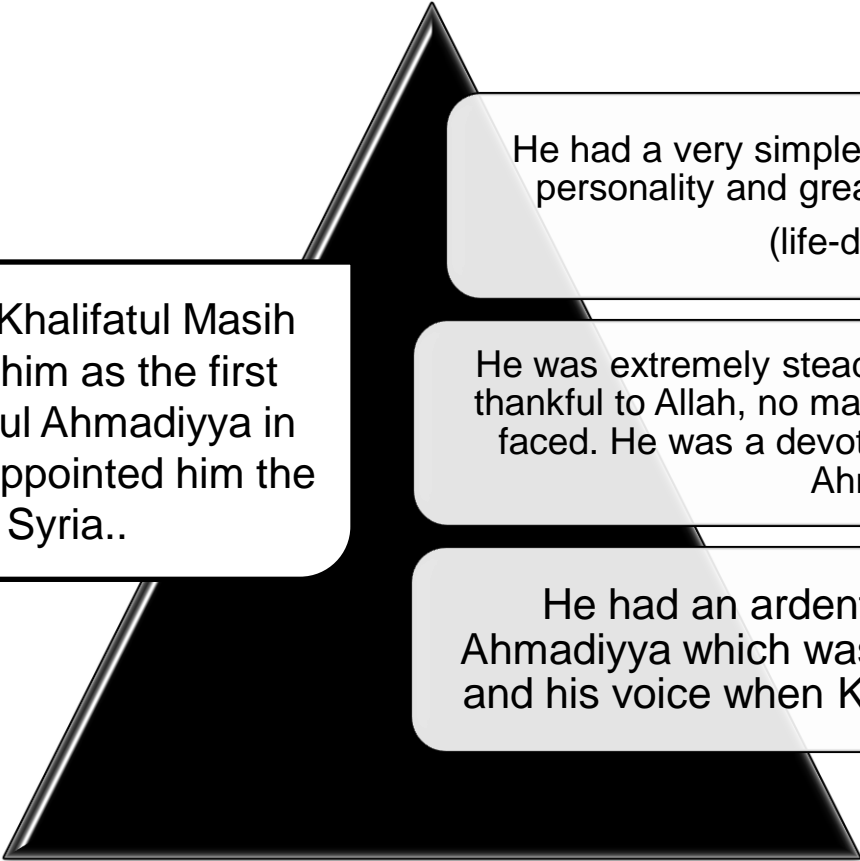
Hudhur (aba) prayed that may Allah elevate the status of these martyrs and grant them nearness to His beloved.

May Allah keep all the bereaved in His protection and refuge.

May Allah protect us from all evil and may the evil of the mischief-makers rebound on them.
May Allah grant steadfastness to every Ahmadi.

Hudhur (aba) prayed

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In 1986, Hadhrat Khalifatul Masih IV (ra) appointed him as the first president of Ansarul Ahmadiyya in Syria and in 1988 appointed him the Ameer of Syria..

He had a very simple, yet jocular and cheerful personality and greatly respected Waqfeen (life-devotees).

He was extremely steadfast, always praising and thankful to Allah, no matter how big a difficulty he faced. He was a devoted friend and a resolute Ahmadi.

He had an ardent love for Khilafat e Ahmadiyya which was evident from his eyes and his voice when Khilafat was mentioned.

Hudhur (aba) gave the sad news of demise of Nazir Sahfeequl Muradi sahib, former Ameer Jama'at of Syria.

Hudhur (aba) said that he would lead in his ghaibana Janaza Prayers.

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