

Friday Sermon Slides

May 7th 2010



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

SUMMARY

Hudhur (aba) delivered his Friday Sermon on the subject of the Divine attribute of **Al Khalig** (The Creator)

Khalig connotes one who makes something, and who creates without any matter

Just as **God has created** the physical world, the spiritual world is also pressed into service by Him and all this demands that we worship the One God.

For reminding mankind of this objective God has placed the **system of Prophets** in place and these Prophets bring spiritual water with them.

Spiritual water benefits the pious and the hard working people, however, those who are antagonistic remain deprived and ruin their ending.

Hudhur (aba) said in order to attain God's grace we need to **worship Him** and this is indeed the biggest reason for the creation of mankind.

MAY 7TH , 2010

Al Khaliq

Khaliq

Hudhur delivered his Friday Sermon on the subject of the Divine attribute of Al Khaliq (The Creator)

Explaining the meanings of the word Khaliq Hudhur said according to lexicon Khaliq connotes one who makes something, and who creates without any matter

Khaliq

MAY 7TH , 2010

Allah created the heavens and the earth

خَلَقَ اللَّهُ السَّمَوَاتِ
وَالْأَرْضِ

Chapter 29, Verse 45

بَدِيعَ السَّمَوَاتِ
وَالْأَرْضِ

He is the Originator
of the heavens and
the earth.

Chapter 2, Verse 118

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ
مِنْ سُلَالَةٍ مِّنْ طِينٍ

Chapter 23, Verse 13

Verily, We
created man
from an extract
of clay

Allah; The Creator

Who created you from
a single soul

الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ
وَاحِدَةٍ

Chapter 4, Verse 2

MAY 7TH, 2010

Al Khaliq

Hudhur (aba) said
creation of something
new is specific to God



When used in
conjunction with the
word Al, the word Khaliq
only signifies God



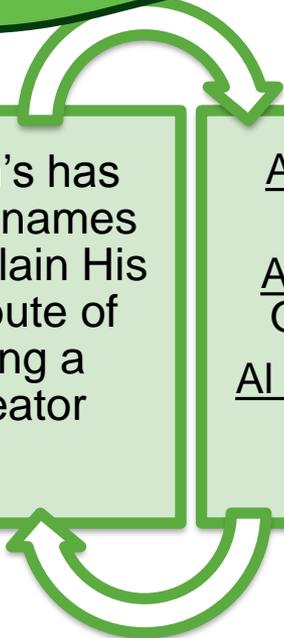
The basic meaning of
the word Khaliq is to
ascertain things



Is He, then, Who
creates like one who
creates not..

Allah's has
other names
to explain His
attribute of
being a
Creator

Al Bari (the
Maker)
Al Badi (the
Originator)
Al Fattah (The
Opener)



Chapter 35, Verse 4

يَا أَيُّهَا النَّاسُ أذْكُرُوا نِعْمَتَ اللَّهِ
عَلَيْكُمْ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ لَا
إِلَهَ إِلَّا هُوَ فَادَّبِىُّ تُوْفِكُونَ

O ye men, remember the favour of Allah towards you. Is there any Creator other than Allah *Who* provides for you from the heaven and earth? There is none worthy of worship but He. Whither then are you turned away?

God has made mankind most eminent among creations

- and has placed all kinds of blessings for its nourishment

All provisions of the heavens and the earth are created by Him.

- He facilitates the earthly provisions through those of the heavens, for example rain

Allah; The Creator

MAY 7TH, 2010

Chapter 67, Verse 31

Just as God has created the physical world, the spiritual world is also pressed into service by Him and all this demands that we worship the One God.

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ
مَاءُكُمْ غَوْرًا فَمَنْ
يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ

Hudhur (aba) stressed that the real provision is that of the Hereafter and that is attained when we worship only Him.

Say, 'Tell me, if *all* your water were to disappear *in the earth*, who then will bring you *clear* flowing water?'

Hudhur (aba) said we need to truly comprehend this and also need to make the world understand it

The Holy Prophet (pbuh) was a perfect model of God's creation. Therefore, we need to follow his blessed model in order to truly appreciate God's material and spiritual blessings,.

Allah; The Creator

MAY 7TH, 2010

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً
فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ
مَا كَانَ لَكُمْ أَنْ تُنبِتُوا شَجَرَهَا
أَعْلَاهُ مَعَ اللَّهِ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ

Chapter 27, Verse 61

Or, Who created the heavens and the earth, and Who sent down water for you from the sky wherewith We cause to grow beautiful orchards? You could not cause their trees to grow. Is there a God besides Allah? Nay, they are a people who deviate *from the right path*.

Hudhur (aba) said that the evidence of the existence of the Creator cannot be rejected if one pondered over with fairness and wisdom

Hudhur (aba) explained the constant 'water cycle' whereby water evaporates and then comes down as clean rain water from the skies. Hudhur (aba) said that sending down of water is the proof of His existence.

We should reflect on this cycle and it should make us turn to God.

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Hudhur (aba) explained the message

If God provided arrangements for the sustenance of the material/physical world through His *Rububiyyat* (quality to sustain/nurture) why would He not have made arrangements to facilitate the very objective of creation, that is, worship of God?

For reminding mankind of this objective God has placed the system of Prophets in place and these Prophets bring spiritual water with them.

Spiritual water benefits the pious and the hard working people, however, those who are antagonistic remain deprived and ruin their ending.

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The Holy Prophet (peace and blessings of Allah be upon him)

In the times of the Holy Prophet (pbuh)

- the poor and the needy imbibed the spiritual downpour and earned the salutation of *RazaiAllah* (may Allah be pleased)

-but, through their rejection, the chiefs of Makkah met a bad ending.

The Promised Messiah (on whom be peace)

The spiritual water of the Promised Messiah (on whom be peace) caused

- many orchards and crops of faith to flourish

- as well as caused many weeds to come out.

Response

God states that it is not in our control to make gardens of good works flourish and blossom, all this is possible only with the grace of God. Therefore, we must value Him and must truly consider Him as our True God

Allah; The Creator

Just as some time weeds make their way into a good, healthy crop and vigilant farmers get rid of them immediately, similarly we should keep our hearts weeded.

MAY 7TH , 2010

Chapter 27 , Verse 63

أَمَّن يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ
وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ
الْأَرْضِ أَإِنَّهُ مَعَ اللَّهِ قَلِيلًا مَّا
تَذَكَّرُونَ

The Promised Messiah (on whom be peace) said that the reference to 'distressed person' signifies those who are true servants of God. Otherwise the distressful prayers of the wrongdoing people of Noah and Lot (peace be on them) and also of the Pharaoh would have gained acceptance..

Or, Who answers the distressed person when he calls upon Him, and removes the evil, and makes you successors in the earth? Is there a God besides Allah? Little is it that you reflect.

Allah; The Creator

Hudhur (aba) said wherever in the world the Ahmadis are being persecuted, they should remember that they alone fit the description of 'distressed person' as cited above and it is the prayers of such people that gain acceptance by God. The troubles that befall the rest are in fact chastisement

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Corruption has appeared
on land and sea.

ظَهَرَ الْفَسَادُ فِي الْبَرِّ
وَالْبَحْرِ

The Promised Messiah (on whom be peace) said that people should realise that just as even wells dry up in a drought, and rain water brings about relief, similarly spiritual water [that Prophets of God bring] refreshes souls. He said that it was not that he called on the world; rather it was the world that called on him.

In the current age, the age of the true and ardent devotee of the Prophet, the spiritual state of people of all religions had also reached a very low point

Allah; The Creator

Before the advent of the Promised Messiah (on whom be peace) people were waiting for a reformer for the world had reached the lowest ebb. Yet, when he came, many did not accept him.

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أَمَّن يَبْدُوَ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ أَعْلَهُ
مَعَ اللَّهِ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ
صَادِقِينَ

Chapter 27 , Verses 65

Or, Who originates creation, *and* then repeats it
and Who provides for you from the heaven and
the earth? Is there a God besides Allah? Say,
'Bring forward your proof if you are truthful.

Allah; The Creator

Hadhrat Musleh Maud (may Allah be pleased with him) explained that here 'originates creation' signifies established dignity of a body of people and 'repeating it' signifies to once again generate a spirit of alertness in them.

MAY 7TH , 2010

Hudhur (aba)
said the progress
of a body of
people is only
with the grace of
God

Triumph will be
sought by
absorbing God's
grace and for this
purpose the
Promised
Messiah (on
whom be peace)
was sent.

If Muslims wish to
witness
rejuvenation they
need to accept
the Messiah and
turn to God and
not to extremism.

It is the obligation of Ahmadis to
remember the principle that
without God's help they can
neither attain material provisions
nor spiritual provisions. Some
times, some Ahmadis seem to
forget this.

Indeed, it is important to pray for success but the objective should not be just
worldly. Fact is that God's dues are foremost.

MAY 7TH , 2010

Allah, the Creator



- Hudhur (aba) said in order to attain God's grace we need to worship Him and this is indeed the biggest reason for the creation of mankind.

We should remember that we can only pay the dues of our Creator and Master when and if we turn to Him

MAY 7TH , 2010