

Friday Sermon Slides

January 29 2010



NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon

SUMMARY

Huzur (aba) gave a discourse on the nur (light) of the Promised Messiah (on whom be peace) as described by his companions.

By virtue of being the Imam of the people of latter days, God made the Promised Messiah (on whom be peace) an example of the exquisiteness of his holy master.

In his practices and his morals, he sought inspiration from the blessed model of the Prophet (peace and blessings of Allah be on him) who had said, 'there will be no Prophet between my Mahdi and I'.

Next Huzur cited a few traditions signifying the high standard of spirituality of the companions of the Promised Messiah (on whom be peace).

The Promised Messiah (on whom be peace) says in his book '*Khutbah Ilhamia*' (Revealed Sermon) that God revealed to him, 'the Prophet (peace and blessings of Allah be on him) has taught you through the effect of his spirituality and has put the beneficence of his mercy in your heart, so that you may be included in his Companions and are encompassed in his blessing.

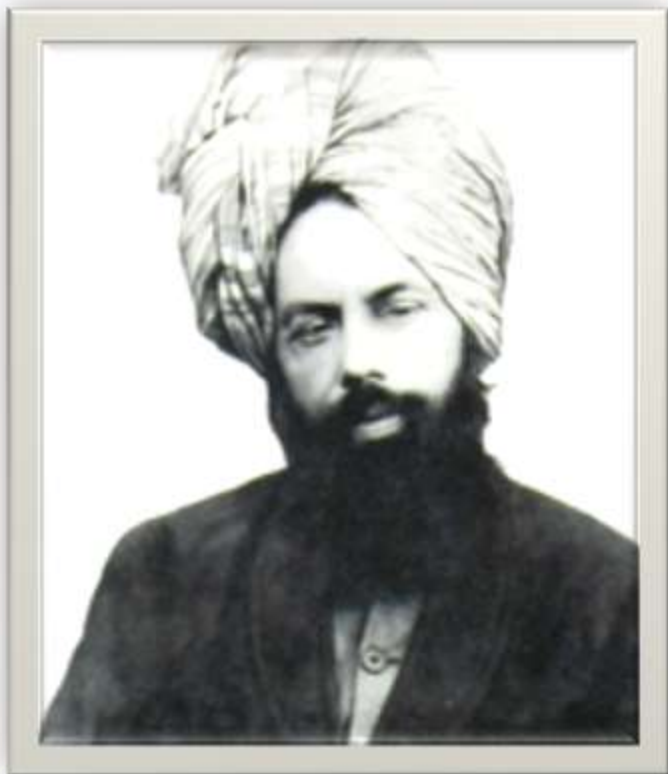
وَأَخْرَيْنَ مِنْهُمْ لَمَّا
يَلْحَقُوا بِهِمْ وَهُوَ
الْعَزِيزُ الْحَكِيمُ

And *among* others from among them who have not yet joined them. He is the Mighty, the Wise.

People of latter days

So that God's prophecy is fulfilled with His grace and His favour.'

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By virtue of being the Imam of the people of latter-days, the Promised Messiah (on whom be peace) was granted more than just the light of the Companions.

God made him an example of the exquisiteness of his holy master.

The Imam of the time has a shadow-like resemblance to the Holy Prophet (peace and blessings of Allah be on him).

Imam of the people of latter days

This resemblance was vital, so that the glory of the master would be apparent in his servant.

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Huzur (aba) gave a discourse on this apparent and manifest light of the Promised Messiah (on whom be peace) as described by his companions.

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Dr. Mir Muhammad Ismael sahib narrated



حضرت ڈاکٹر محمد اسماعیل صاحب
ابو اسحاق مراد صاحب
سکن: مہی/قادیان
وفات: ۱۰ جنوری ۱۹۸۸ء
وفات: ۱۰ جنوری ۱۹۸۸ء

The Promised Messiah (on whom be peace) was a fine specimen of masculine good looks and charisma, which was accompanied by a spiritual light. This luminosity exuded humility. His complexion was a most refined brown. His face would always be glowing, cheerful and smiling.

Apparent and manifest light of the Promised Messiah (on whom be peace)

Huzur (aba) explained that this apparent light was granted to the Promised Messiah (on whom be peace) because he had absorbed himself in the light of his master, self-negating in the process.

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Huzur (aba) explained

The Prophet (peace and blessing of Allah be on him) said, 'There will be no Prophet between my Mahdi and I'.

In his practices and his morals, the Promised Messiah (whom be peace) sought inspiration from the blessed model of the Prophet (peace and blessings of Allah be on him)

Contrary to what is alleged, an Ahmadi cannot even think for a moment, that God forbid, the status of the Promised Messiah (on whom be peace) could be more than that of the Holy Prophet (peace and blessings of Allah be on him).

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Huzur (aba) cited a dream of Hadhrat Maulana Ghulam Rasool Rajiki alluding that the status of the Holy Prophet (peace and blessings of Allah be upon him) was like that of a sun and the Promised Messiah (on whom be peace) was like moon which illuminates by reflecting the light of sun.



**Apparent and manifest light of the Promised
Messiah (on whom be peace)**

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Apparent and manifest light of the Promised Messiah (on whom be peace)

Huzur (aba) quoted many sayings of the companions of the Promised Messiah (on whom be peace) reiterating the glow and light of the face of the Promised Messiah

Huzur (aba) explained that even young people could recognise this light on the face of the Promised Messiah, which helped to protect and strengthen their faith

Some non-Ahmadi guests witnessed beams of light from the head of the Promised Messiah (on whom be peace) travelling to the sky and this motivated them to take Bai'at.

When the Promised Messiah passed away, his face was luminous

Next Huzur cited a few traditions signifying the high standard of spirituality of the companions of the Promised Messiah (on whom be peace).

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Along with other traditions Huzur (aba) mentioned a dream of a companion that he saw two moons in the sky. One was very bright to start off with and the other moon also brightened up soon after. He heard a voice that the first moon is the Promised Messiah (on whom be peace) and the second one is Hadhrat Mirza Bashir-ud-din Mahmood Ahmad.

The spirituality of the companions of the Promised Messiah (on whom be peace).

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Maulana Rajiki related that Hadhrat Khalifatul Masih II (may Allah be pleased with him) announced in Masjid Mubarak Qadian that the youth should say

'Subhan Allah Wabihamdihi Subhan Allah Hilazim' (Exalted Is Allah with all His Glory, Exalted is Allah, Who is Great) as well as Durud twelve times after obligatory Salat.



The spirituality of the companions of the Promised Messiah (on whom be peace).

Maulana Rajiki said that this practice helped him to achieve purification of heart and spiritual enlightenment.

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سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ . اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللہ تعالیٰ پاک ہے اپنی حمد کے ساتھ اللہ پاک ہے اور بہت عظمت والا ہے۔ اسے اللہ رحمتیں بھیج محمد ﷺ پر اور آپ کی آل پر۔

Holy is Allah and worthy of all praise, Holy is Allah, the Great. O Allah, bestow Your blessings on Muhammad and on the people of Muhammad.

Centenary prayer

Huzur (aba) said the aforementioned prayer was one of the Khilafat Centenary prayers that he gave out.

Hadith

The Holy Prophet (peace and blessings of Allah be on him) had said that these words are very easy and light to utter but very heavy in God's sight.

CONTINUE

Huzur (aba) said we should continue to say this prayer because this prayer and Durud are very significant in purifying hearts and to attain love of God



Huzur (aba) cited another incident from the life of Maulana Rajiki where he went to stay with his non-Ahmadi relatives, who despite being informed of his truthfulness via a dream, remained hostile to him. Eventually they were victims of the famous plague.

**The spirituality of the companions of the Promised Messiah
(on whom be peace).**

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رَبَّنَا أْتِمِّمْ لَنَا نُورَنَا
وَاعْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

, 'Our Lord, perfect our light for us and forgive us; surely Thou hast power over all things.'

May God grant us His true Light with His grace, the Light that can be attained through loving His beloveds.

May we, rather than be embroiled in the idle pursuits of this world, be always seekers of this *nur* from God

Huzur (aba) prayed

May God show us signs of this prayer in this life and may this *nur* stay with us eternally in the Hereafter.

Ameen

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